



VOLUME

1

آپ کو حدیث سمجھیں

Aao Bachchon

HADEES

Samjhein

School ki Talba wa Taalibaat ke Liye
40 Ahadees Ma'a Tarjuma
wa Tashreeh



Shaikh Nooruddin Umeri

M.A., MPhil in Arabic, Director - Ocean The ABM School, Hyd.

40 AHADEES

For **Children**

With Translation And Explanation

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Intesaab

Mere un Maa Baap ke naam Jin ki Khuddaari ne, jin ki mehnat ne, jin ki Qurbaaniyon ne Mujhe Bachpan mein hi bahot kuch sikhaaya tha.

Mere us Bade Bhai Abdul Al-qayyum Saheb ke naam jinko Hamaari taleem ke khaatir khud ko taleem se mehroom rehna pada.

Meri zindagi ke pehle ustad RETIRED Janaab Ahmed Saheb Momin ke naam, jo ke abhi Baahayaath hai, jin ki Shafaqqat, Mohabbat, Ulfat, Tarbiyat ne mujhe Bachpan mein hi Ustad ki Azmat ko samjha diya tha.

Mere Mohsin wa Murabbi Fazilath Us Sheikh Hafiz Abdul Hafeez Umri Madni Hafidhahullah ke naam jin'hone Jamia Daar Us Salaam Omerabad ke ibtedaayi ayyaam jo ke Aazmaishon aur mushkil se bhare huwe they meri sarparasti main koi kasar baqi nahi rakhi thi.

Mere Mushfiq wa Mohtaram Fazilat Us Shaikh Hafiz Ibraheem Umri Hafidhahullah ke naam jin'hone faraaghat tak mujhe apni sarparasti wa nigraani mein rakha, koi din aisa nahi guzra jis main unho ne meri khabar na li ho.

Unke alaawa bhi bahot saare log hai jinko mainn apni doosri kitaab main jagah dunga, In sha Allah.

Muqaddima

Daur-e-haazir main ham apne bachchon ki tarbiyat ke liye fikar mand hai, unke liye achche schools ka intekhaab karte hai, badi badi fees bhi adaa karte hai saalha saal un bachchon ke liye mehnat bhi karte hai.

Apne bachchon ke deen ki fikr bhi karte hain, unko Masjid bhi le jaate hai, Sabahi masaayi Madarsa main bhi shareekh karte hain, kuch log apne bachchon ko hifz main shareek karte hai, kuch log aalim wa faazil banaane ke liye bade bade jaamia'at ka intekhaab bhi karte hai, ye saari cheezein hamaare deen se mohabbat ki alaamatein hain.

Ham deen se behad mohabbat karte hain isi liye apne bachchon ko deen sikhaana chahate hain, apni Dunya wa aakhirat ki kamyabi deen main talaash karte hai.

Usi mohabbat wa ulfat ko dekhte huwe hamne apne pyare pyare bachchon ke liye choti choti ahadees ka intekhaab kiya hai jin ko hamaare nanehaal, aankhoon ke taare, bachpan main hi Ahadees ko na sirf yaad karein balke unko achchi tarah samajh bhi sakein.

A'am taur par ham apne choote bachchon ko Ahadees Ma'a Tarjuma yaad dilaate hai, lekin unki sateh par utar kar samjhaane ki koshish nahi karte.

Jis ki wajah se hamaare bachche bahot saari Ahadees ko yaad to kar lete hai lekin samajh nahi paate.

Isi pas-e-manzar ko rakhte huwe ham ne ye beeda utha rakha hai ke ab bachchon ko Ahadees samjhayenge kyunke ab samajhne ka waqt aa chuka hai.

Bachchon ko Ahadees Ma'a tarjuma samjhaane ki ek chhoti si koshish ka aaghaz hai, is mainn jahan tak ho sake bachchon ki nafsiyaat ka khayaal rakha gaya hai. Ahadees ko samjhane ke liye unke hi aas paas ki misaale di gayi hai.

Un ke saath pesh aane waale halaat ko hi rakha gaya hai, taake wo ahadees ko ajnabi na samjhaayein.

Ye Kitaab Kin Kin logon Ko Kaam Aaskti Hai?

- 1} Schools mainn 4th class se lekar 7th class tak rakhi ja sakti hai.
- 2} Madaaris mainn A'alimiyat suwwam tak rakhi ja sakti hai.
- 3} Masaajid mainn qaayam sabahi-o-masei maktab mainn rakhi ja sakti hai.
- 4} Wo maa'yien jo apne bachchon ko deen sikhaana chahti hai wo rozaana ek ek hadees padh kar suna sakti hai.
- 5} Chand masaajid mainn schooli talba ke liye hafta waari class rakhe jaate hai wahan bhi rakhi ja sakti hai.
- 6} Summer camps mainn bhi rakhi ja sakti hai.
- 7} Agar aap ke bachchon ko maghrib ke baad koi ustad Nazera padhane aate hai to nazera ke saath ye ahadees samjha sakte hai.
- 8} Agar koi hadees ka musabaqaah rakhna chahte hai to musabaqaah main rakhi ja sakti hai.
- 9} Agar koi whatsapp par bachchon ko tarbiyat dena chahte hai is kitaab ko padhaya ja sakta hai.
- 10} Agar koi bachchon ko in'amaat dena chahte hai to is kitaab ko diya ja sakta hai.

Algarz mukhtalif maqaasid ke liye ye kitaab istemaal ki ja sakti hai.

Ham aap se guzaarish karte hai ke is kitaab ko jitna ho sake pehlaayiye, taqseem kare, doosrun ki rehnumaayi kare.

Rab-e-Zuljalaal se dua hai is kaar-e-khair mainn barkat ataa farmaaye ummat-e-Muslimaah ke naunehalon ko deen samjhaane unki sahih rehnumaayi karne ki taufeeq ataa kare.

Is ilmi safar mein mere be-shumaar khair khawahon ne Mera bhar'poor saath diya. kuch logon ne mawaad ko behtar banaane main madad ki, kuch logon ne proof reading main madad ki, kuch logon ne typing main meri madad ki, kuch logon ne mashwaara ke zariye meri madad ki, kuch logon ne is kaam ko dekh kar meri bhar'poor himmat afzaayee ki.

Maine unki mohabbat ko unki khair khawaahi ko, unki duaon ko, unki himmat afzaayee ko kabhi bhool nahi sakta.

Main apni ahliya Aalima Fazila Fehmida Muhammadi, mere chaar kaleje ke tukde, Shifa, Wafa, Hanzala, Zikra ka bhi mamnon-o-mashkoor hun, meri bai intehaa masrufiyaat ke bawajood bhi unke chehron par kabhi shikan nazar nahi aayi, balke hasi khushi Mera bharpoor saath diya.

Rab-e-Zuljalaal se duaago hun ke Allah mere tamaam khair khawahon ki hifaazat farmaaye, un tamaam ko dunya wa aakhirat mein behtar badla ataa farmaaye. Aameen ya rab-ul-A'alameen.

Aap ka kher khwah,
Shaikh Nooruddin Umeri
MA, MPhil.

HADEES

1



A'amaal ka Daar-o-Madaar



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ

HADEES NUMBER
1

A'amaal ka Daar-o-Madaar Niyato Par Hai

(Sunan Abi Dawood - 2201)

Pyare Nabi ﷺ ne farmaya saare A'amaal ka daar-o-madaar niyyaton par hai.

Pyare bachchon ham log jab bhi kuch kaam karna chahte hai to sab se pehle dil main uska khayaal paida hota hai, phir us kaam ko anjaam dete hai.

Jab namaaz ka waqt ho jaata hai to dil main namaaz ka iraada hota hai isi tarah har kaam se pehle dil main khayaal paida hota hai, jo khayaal dil main paida hota hai usi ko niyyat kehte hain.

Pyare bachchon kuch log namaaz shuroo karne se pehle namaaz ki niyyat zubaan se karte hai. jaise "main do rak'at namaaz padhta hun waaste Allah ke muh mera ka'aba ki taraf wagaira wagaira", pyare bachchon is tarah zubaan se niyyat karna hamaare Nabi ﷺ se saabit nahi hai.

Pyare bachchon ham din main bahot saare achche kaam karte hain agar in kaamo ka maqsad Allah ko khush karna hai to phir wo kaam Allah qubool karta hai, agar us kaam se t'areef sunna maqsad hai, ya logon ki wah wah sunna maqsad hai to phir Allah qubool nahi karta, balke radd kar deta hai.

Misaal ke taur par ham masjid se bahar nikalte hai log mangne khade hai unko dete huwe ye khayaal aaraha hai ke log ham ko dekhe aur hamaari t'areef karein to is main niyyat ghalat hai is par log t'areef to karenge lekin Allah ke paas koi sawaab nahi milega.

Pyare bachchon jaante ho hamaare Nabi ﷺ ne kya farmaya? Aao ham bataate hai, Allah ta'ala qayamat ke din 3 logon ko Bulaayega. Ek bahot bada Allah ki raah me kharch karne waala, Doosra Allah ki raah mein shaheed hone waala, Teesra bahot bada qaari hoga. Un teenu se sawalaat karega,



sab jawaab denge, tab Allah kahega, tum logon ne jo kuch kiya tha dunya mein apni ta'reef ke liye kiya tha, dunya mein sab logon ne tumhaari t'areef karli ab yahan tumhe kuch milne waala nahi hai. Is tarah teeno ko unke bade bade kaam karne ke bawajood bhi jahannum main daal diya jaayega, kyun ke unhone dikhaawe ke liye kiya tha pyare bachchon agar aadmi ki niyyat achchi ho to amal na kare to bhi Allah sawaab dega.

Jaise Ek aadmi ne Nafil roze rakhne ka irada kar liya lekin achaanak bimaar padh gaya roza nahi rakh saka, lekin Allah phir bhi is ka sawaab dega.

Pyare bachchon ek aadmi raat main uth kar namaaz padhne ka irada kiya, lekin raat main gehri neend so gaya uth nahi saka, Ab Allah is ki niyyat ke mutabiqh sawaab likh dega Agarche ke usne amal nahi kiya.

Agar ham logon ke liye amal karte hai to sawaab se mehroom honge, agar aap ne class mein kisi ko pencil diya, kisi ko pen diya, kisi ko notes ya kisi ki madad ki aur niyyat ye hai ke Allah khush ho jaaye to Allah zaroor sawaab dega.

Aap ke paas chocolate hai thoda sa apne dost ko share kiya apne biscuits main se thoda sa apne dost ko share kiya, maqsad yeh tha ke Allah khush ho jaaye to ab Allah zaroor khush hoga, aur ajar bhi dega, In sha Allah.

Sawalaat

- 1} Niyyat zubaan se karna hai ya dil ke irade ka naam hai?
- 2} Ek aadmi ne raat mein tahajjud padhne ka irada kiya soo gaya, uth naa saka kya ab is ko ajar milega?
- 3} Woh 3 log kaun hai jin ko Allah qayamat ke din jahannum mein daalega?
- 4} Kya aap apne doston ko chocolate ya biscuits Allah ko khush karne ke liye share karenge ?
- 5} Kya aap ne ye hadees yaad karli hai?



HADEES 2



Roza

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

HADEES NUMBER

2



مَنْ صَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا غُفِرَ
لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ

Jo Shakhs eemaan Ke Saath Ramadan mein Roze Rakhta Hai Aur Khuda Se Is ka Sila Mangta Hai To Is ke Pichle Gunah Maaf Ho Jaayenge

(Sahih Muslim 760 a)

Pyare Nabi sallallahu alaihi wasallam ne farmaye agar koi eemaan aur ajar ki ummeed se roza rakhta hai to uske pichle chote chote gunah maaf ho jaate hai. Pyare bachchon jab Ramadan aata hai to hamein kitni khushi hoti hai kya aap bata sakte hai?

Haan be-intehaa khushi hoti hai, rozaana sehri mein be-daar hona, ghar waalon ke saath sehri karna, phir asar ke baad iftaari ka intezaam karna, iftaari mein naye naye pakwaan khaana, phir taraweeh ke liye masjid jaana, eid ka intezaar karna, eid ke liye naye naye kapde khareedna, eidgah jaana, al-garz poora Ramadan khushiyon se bhaara hota hai.

Pyare bachchon Ramadan mein jahan har aadmi khush rehta hai wahi par hamaare gunaahon ko mitaaya jaata hai.

Ek aadmi zindagi mein be-shumaar gunah karta hai, jab Ramadan ke roze rakhta hai, raat mein taraweeh padhta hai, aakhri ke paanch taaq raaton mein jaag kar ibaadat karta hai to uske chootey chootey gunah maaf ho jaate hain.

Pyare bachchon kya aap ko roza rakhne mein maza aata hai? kya aap ko sehri mein utna achcha lagta hai? kya aap ko iftaari ke liye tayyaari karne mein mazaa aata hai? kya aap ko taraweeh ke liye jaane mein maza aata hai? haan, yaqeenan aata hoga.



Pyare bachchon aap log bhi roza rakhe, ammi se kahe ke wo sehri ke liye uthaaye. Jab aap roza rakh le to zyaada bhaag daudh na kare, sharaarat na kare, warna bhook pyaas bahoth zyaada lag jaayengi. phir dil kahega ke roza todh diya jaaye.

Pyare bachchon Zuhar ke ba'ad aap ki bhook badh jaati hai pyaas bhi badh-jaati hai, Asar ke ba'ad aur badh jaayengi. Aap log Qur'an ki tilaawat karte rahenge to zyaada mehsoos nahi hoga.

Pyare bachchon jaate ho hamaare har nek 'amal ka sawaab farishte likhte hai, lekin roze ka sawaab Allah subhanahu wa ta'ala khud likhte hai, kyun ke uska itna bada ajar hai ke Allah subhanahu wa ta'ala ke siwa koi likh nahi sakte hai.

Roza rakhne waalon ko jannat mein ek khaas darwaaze se daakhil kya jaayega. Roza rakhne waale ke muh se boo bhi aaye to Allah ke paas bahot pasandeedah hai. Roza rakhne se bahot saari bimaariyon se bach jaate hai.

Sawalaat

- 1} Roza rakhne se kaunse gunah maaf hote hai?
- 2} Hamaare rozoon ka sawaab kaun likhte hai?
- 3} Kya aap ko sehri mein utna achcha lagta hai?
- 4} Kya aap roze mein sharaarat karenge?
- 5} Aap ko iftaari ke waqt khushi kyun hoti hai?



HADEES 3



Gussa Karna kaisa Hai?



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ



لَا تَغْضَبْ

Gussa Mat Karo

(Sahih Al-Bukhari - 6116)

Pyare Nabi sallallahu alaihi wasallam ne farmaya tum gussa mat karo.

Pyare bachchon gussa kis ko kehte hai samjhane ki zaroorat nahi kyun ke aap logon ne kayi martaba apne abbu ko ammi ko gussa dilaaya hoga, jab abbu gussa hote hai unka chehra badal jaata hai, jab ammi gussa hote hai to chehra badal jaata hai, muskuraana band ho jaata hai, jab teacher gussa hote hai to chehra badal jaata hai. 'Aam tour par abbu, ammi, aur teacher muskuraate hi rehte hain, lekin agar ham ghar mein shararat karte hai, ghar ganda karte hai, home work nahi karte, to gussa hote hai, hameinin gussa nahi dilaana chahiye.

Ham kabhi bhi Aaise kaam na kare jis se kisi ko gussa aaye. Apne ammi abbu se pooche ke unko gussa kin-kin cheezon se aata hai, aur teacher se bhi pooche ke unko gussa kin-kin cheezon se aata hai, aur wo kaam hargiz na kare jisse doosrun ko gussa aata ho, agar aap ke abbu, ammi ko baar-baar gussa aata hai to unse kahein ke hamaare Nabi sallallahu alaihi wasallam ne gussa karne se mana kya hai.

Pyare bachchon agar class mein koi hamaari pencil cheen leta hai to gussa aata hai, koi hamaara bag hataata hai to gussa aata hai, koi book leta hai to gussa aata hai, lekin bachchon agar aap ko gussa aaye to fauran paani peelein to gussa khatam ho jaayega, ya wudu kare, ya jagah chhor kar hat-jaaye, agar khade ho to bait jaaye to gussa khatam ho jaayega, In sha Allah .



Project

Pyare bachchon kin-kin cheezon se gussa aata hai unki list banaaye, aur apne ghar ki deewaar (wall) per lagaaye aur un-kaamo se par'hez kare jinse logon ko gussa aata hai.



Home Fun

- 1} Apne abbu se pooche unhe gussa kab-kab aata hai?
- 2} Apne ammi se pooche unhe gussa kab-kab aata hai?
- 3} Apne bade bhai ya bahen ho to unse bhi pooche ke unko gussa kyun aur kab aata hai?
- 4} Aap bhi bataaye ke aap ko gussa kab aur kyun aata hai?
- 5} Agar gussa aajaaye to kya karna chahiye bataaye?



HADEES

4



Paaki Aadha Eemaan Hai



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

HADEES NUMBER
4

الطَّهُورُ شَطْرُ الْإِيمَانِ

Paaki Safaayi Aadha Eemaan Hai

(Sahih Muslim - 223)

Pyare Nabi sallallahu alaihi wasallam ne farmaya paaki safaayi, aadha eemaan hai. Pyare bachchon Allah ta'ala ko paak saaf rahne waale bachche bahot pasand hai, ammi abbu ko bhi paak saaf rahne waale bachche bahot pasand hai, aur hamaare school mein teachers bhi paak saaf rahne waale bachchon se pyaar karte hai, ye sab log hamaare paak saaf rahne par bahot khush hote hai.

Pyare bachchon paak saaf rahne ke liye har din subah sawere danton ko brush karna chahiye, Nahana chahiye, kapde saaf pahenna chahiye.

Apne ammi se kahiye ke wo rozaana saaf kapde pahenaaye, aap ko rozaana nahane ke liye garam paani de. Jab aap school jaaye to aap ka uniform saaf ho, jootे (shoes) saaf ho, aap ka bag saaf hona chahiye.

Apne class mein gandagi na phaile, idhar-udhar papers ke tukde na daale, balke dust bin mein daale, Apna bag, box saleeqeh se rakhe, ghar laut kar aaye to sab se pehle salaam kare, bag utaare, jootे (shoes) nikaal kar ek taraf rakhe, socks nikaal kar dhone ke liye ammi ko de.

Apne kamre ko saaf rakhe, uniform ko nikaal kar dhone ke liye de. Jab ammi kapde dho-kar sukha deti hai, to aap apne kapdon ko tae karte huwe apni al-maari mein ya apni khaas jagah rakh le.



Apne socks ko ek khaas bag mein rakhiye kyun ke jab subha subha school jaate hai to socks nahi milte hai.

Jab aap Qur'an padhte hai to wudhu kare, jab namaaz padhe to wudhu kare, jab aap raat mein sote hai to bhi wuzhu karke sojaaye, issey ek farishta hamaare liye raat bhar dua karta rahega.

Project

Bachchon aap ke liye ek project diya ja- raha hai ke kin cheezon ko saaf rakhna chahiye, ek list banaaye. Paak saaf rehne ke liye kya karna chahiye ek list tayyar kare.



Sawaalaat

- 1} Kya aap ne is hadees ko yaad kiya hai?
- 2} Paak saaf rehne waalon ko kaun chahte hai?
- 3} Paak saaf rehne ke liye rozaana kya karna chahiye?
- 4} Hamaara uniform kaisa hona chahiye?
- 5} Aap ko paak saaf log kaise lagte hai?



HADEES

5



Sadaqah Karna



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ



مَا تَقَصْتُ صَدَقَةً مِنْ مَالٍ

Sadaqah Kisi Bhi Tarah Se Daulat Me Kami Nahi Karta

(Sahih Muslim - 2588)

Pyare Nabi sallallahu alaihi wasallam ne farmaya Allah ki raah mein sadqah karne se maal mein kami nahi hoti hai.

Pyare bachchon jaante ho sadqah kisko kehte hain? sadaqah ka matlab kisi gareeb aadmi ki madad karna, koi ghar ke paas ya bazaar mein ya raaste mein maangne aaye to unhein kuch dena usko sadaqah kaha jaata hai.

Allah ta'ala ko sadaqah karne waale log bahot pasand hai. Jaisa ke Allah ta'ala Quran-e-Majeed mein farmata hai

إِنَّ اللَّهَ يَجْزِي الْمُتَصَدِّقِينَ

بیشک اللہ صدقہ کرنے والوں کو صلہ دیتا ہے

Beshak Allah Sadaqah Karne Waalon Ko Behtar Badla Deta Hai.

(Surah Yusuf : 88)

Pyare bachchon aap log bhi zaroor sadaqah kare. Aap ke ghar ke saamne koi maangne aaye to aap ke abbu se ya ammi se kahe ke unko zaroor de.

Bachchon ye bhi yaad rakho agar aap

Alhamdulillah, Subhanallah,

Allahu Akbar padhte rahoge to

ye bhi sadaqah hai, agar aap kisi se

muskura kar baatein karoge to ye bhi sadaqah hai.



Agar raaste mein chalte chalte koi patthar hataaoge to yeh bhi sadaqah hai, koi kaanta hataaoge to ye bhi sadaqah hai, agar aap ke ghar mein billi hai usey khaane doge to yeh bhi sadaqah hai, agar aap chat par kabutaron aur chidyon ke liye dane daaloge to ye bhi sadaqah hai.

bachchon agar aap ke class mein kisi ke paas pen ya pencil nahi hai aur aap ne thodi der likhne diya to ye bhi sadaqah hai, agar kisi ke paas rubber ya sharpener nahi hai aap ne unko istemaal ke liye diya to yeh bhi sadaqah hai, aap class mein chocolate khaa'rahe hai aap ke dost ke paas chocolate nahi hai aap ne unhein thoda sa chocolate de diya to ye bhi sadaqah hai.

Aap ke notes complete hai aap ke dost ke incomplete hai aap ne unhe apne notes complete karne diya to ye bhi sadaqah hai.

Project

Aapne jitne sadaqah ke tareeqe padha hai sab ko tarteeb se likhe, yaad kare, ek colourful chart par likhe aur deewaar par chip'kaaye.



Sawaalaat

- 1) Sadaqah kis ko kehte hain?
- 2) Agar aap ne raaste se patthar hataaya to kya ye bhi sadaqah hai?
- 3) Agar hamne chat par chidyon ke liye dana paani rakha to kya ye bhi sadaqah hai?
- 4) Aap ki nazar mein achche kaam kya kya ho sakte hai ek list banaaye?
- 5) Kya aap ne is hadees ko yaad kya hai?



HAADEES

6



Sadaqah Karna



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HADEES NUMBER

6

إِنَّ الدِّينَ يُسْرٌ

Mazhab Bahot Aasaan Hai

(Sahih Al-Bukhari - 39)

Pyare Nabi sallallahu alaihi wasallam ne farmaya be-Shak deen aasaan hai. Pyare bachchon ham sab musalmaan hai, ham jis deen par chalte hai wo Islam hai.

Kya aap jaante hai ke deen kisko kehte hai? Deen zindagi guzaarne ke mukammal tareeqe ko kaha jaata hai. Hamaara deen bahot aasaan hai, ham rozaana paanch waqt namaaz adaa karte hain, jab Ramadan aaye to roze rakhte hai, agar maaldaar hai to zakat dete hain aur maaldaar hai to hajj ko jaate hai.

Pyare bachchon Allah ne hamaare deen ko bahot aasaan banaaya hai, ab misaal ke tour par dekhe ham khade ho-kar namaaz padhte hain, agar ham bimaar ho gaye khade hona mushkil hai to baith kar padh sakte hain, agar baith kar padhna mushkil ho to late kar padh sakte hai.

Dekha aap ne Allah ne kaise aasaani paida ki hai, agar waqt par padh nahi sake to ba'ad mein padh lene ki ijaazat hai. Isi tar'haa Ramadan ke roze hai, agar ham Ramadan mein bimaar ho gaye to baad mein rakh sakte hain. Agar boodhe ho gaye rakh nahi sakte to ek roze ke badle mein ek aadmi ko khaana khilaa sakte hain, dekha aap ne Allah kitni aasaani paida karta hai.



Pyare bachchon agar ham kuch gunah karte hai aur tauba kar lete hain to Allah subhanahu wa ta'ala maaf kardeta hai, hamaara deen dunya ka sab se achcha deen hai, hamaare deen se badh-kar dunya mein koi deen nahi hai, hamaari kitaab Quran-e-Majeed hai wo dunya ki sab se achchi kitaab hai. Hamaare Nabi Muhammad Rasoolullah sallallahu alaihi wasallam hai, woh dunya ke sab se achche insaan they.

Hamaara deen ham ko sikhaata hai ke ammi abbu ki izzat karen, unki baat maane, unse mohabbat karen hamaara deen ham ko sikhaata hai ke ham sach bole, jhoot na bole, gaali na de, achchi baatein kare, doosrun ki madad kare dekha aap ne ke hamaara deen kitna achcha aur aasaan hai.

Project

Aap ne jitne sadaqe ke tareeqe padhein hain sab ko tarteeb se likhe, yaad kare, ek colourful chart per likhe aur deewaar par chip'kaaye.



Sawaalaat

- 1) Sadaqah kis ko kehte hain?
- 2) Agar aap ne raaste se patthar hataaya to kya ye bhi sadaqah hai?
- 3) Agar ham ne chat par chidyon ke liye dana paani rakha to kya ye bhi sadaqah hai?
- 4) Aap ki nazar mein achae kaam kya kya ho sakte hai ek list banaaye?
- 5) Kya aap ne is hadees ko yaad kya hai?



HADEES

7



Aib ko chupaana



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مَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ
يَوْمَ الْقِيَامَةِ

Jo Kisi Musalmaan Ke 'Aib Ko Chupaayega Allah Kal Qayamat Ke Din Uske 'Aib Ko Chupaayega.

(Sahih Muslim 2580)

Pyare Nabi sallallahu alaihi wasallam ne farmaya jo kisi musalmaan ke 'Aib ko chupaayega Allah kal qayamat ke din uske 'Aib ko chupaayega.

Pyare bachchon ham sab musalmaan hai, Ek musalmaan jitna ho sake gunah se bachta rehta hai, gunah se door rehta hai, lekin uske baawajood kabhi kabhi ghalti ho jaati hai, gunah ho jaata hai, agar ham se gunah ho jaaye to hamein fauran tauba karna chahiye, agar kisi ko ham gunah karte huwe dekhe to usko samjhaana chahiye, usko samjhaaye baghair doosrun ke saamne uske gunah ko zaahir karna bahot buri baat hai.

Ham kisi ko school mein, gali muhalle mein, ghar mein, Galath kaam ya gunah karte huwe dekhe to har jagah bolte na phiren, doosrun ko bataane mein jaldi na karen. pehle unko samjhaaye, ghalti se roke, ek baar, do baar, teen baar roke, agar iske baawajood bhi na ruke to badon ko bataaye, aur idhar-udhar bolte na phire, Isliye ke har aadmi se kuch na kuch ghalti hoti rehti hai.

Agar ghalti ham se ho jaaye to tauba kare Agar doosrun se ho to unko samjhaaye tauba karne ki naseehat kare. kyun ke Allah maaf karne waala hai. Agar aaj ham kisi ke gunah ko uski islah karte huwe kisi ko nahi bataayenge, to Allah kal qayamat ke din hamaare gunahon ko chupaayega.



Pyare bachchon jaante ho qayamat ka din kitna bhayaanak hota hai?

Us din na hamaare ammi, abbu hamaara saath denge, na nana nani, na dada dadi, koi saath nahi denge wo bahot darawna din hoga. Allah us din ham sab ke gunaahon ko sab ke saamne laayenge. Lekin aaj ham kisi ke Aib ko chupaayenge, usko sharminda kiye baghair uski islah karenge to Allah bhi qayamat ke din hamaare gunah Chupaayega aur maaf bhi kerega, In shaa allah.

Project

Wo kaunse gunah hai jinko ham nahi karenge uski ek list banaaye. Aur waada kare ki woh gunah kabhi nahi Karenge, in sha Allah.



Sawaalaat

- 1} Agar ham se koi gunah ho to kya kare?
- 2} Agar ham kisi ko gunah karte huwe dekhe to kya kare?
- 3} Agar ham ne school mein kisi ko pencil churaate huwe dekha to kya karenge?
- 4} Agar ham kisi ke Aibon ko chupaaye to Allah ta'ala kya karenge?
- 5} Kya hamesha Aibon ko chupaayenge?



HADEES

8



Allah Se Daro



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اتَّقِ اللَّهَ

HADEES NUMBER

8

Allah Se Daro

(Sahih Al-Bukhari - 7420)

Pyare Nabi sallallahu alaihi wasallam ne farmaya jahan kahin raho Allah se darte raho.

Pyare bachchon ham sab Allah ke bande hain, Allah ne hamko kuch kaam karne ke liye kaha hai aur kuch kaam karne se mana kiya hai yaani roka hai.

Jo aadmi Allah se darta hai wo achche kaam karta hai jo nahi darta hai wo bure kaam karta hai.

Ham ne Allah ko to nahi dekha lekin phir bhi hamein darna hai kyun ke wo ham ko dekhta hai, ham ghar mein rahe, school mein rahe, ground mein rahe, raat mein din mein har waqt har jagah dekhta hai. Aur hamaare saath do firishton ko bhi laga rakha hai ham achche kaam kare to ek farishta likhta hai aur bure kaam kare to doosra farishta likhta hai. qayamat ke din hamaara hisaab lega. Isi ke mutaabiq faisla kerega.

bachchon jaante ho ek aadmi ne apne char bachchon ko char chocolate diya, aur unse kaha aisi jagah khaao jahan tumhe koi na dekhta ho.

Charon bhai chale gaye, ek bhai ne chath par chup kar khaliya, doosre ne kamrah band karke khaliya, teesre ne gali mein chup kar khaliya, ek bhai ne nahi khaya, jab charon bhaiyon se unke abbu ne poocha teen ne report di ke jab wo khaa rahe they to kisi ne nahi dekha, chouthey bhai ne kaha abbu maine aisi jagah bahot talaash ki jahan koi na dekhta ho lekin koi bhi jagah aisi nahi mili,



Har jagah ek zaat aisi thi jo mujhe baraabar dekh rahi thi, wo hai Allah ki zaat, main ussey chup nahi saka, Is liye main nahi khaa saka .

Baap ne kaha shabaash bete, tum bahot achche ho, main yahi dekhna chah raha tha ke tum mein kaun Allah ke baare mein sochega, bahut khoob.

Ab chaaron bachchon ko bithaa-kar samjhaaya ke bachchon dunya main aisi koi jagah nahi hai jahan Allah na dekhta ho, wo har jagah hamaare kaamo ko dekhta rahta hai.

Aap log kabhi bhi bure kaam nahi karenge kyun ke Allah dekh raha hai, ham ussey bach nahi sakte.

Project

Ek aisa waaqiya dhoondh kar nikaale jiss mein Allah ka darr wa khauf ka zikr ho.



Sawaalaat

- 1) Kya Allah hamko raat mein dekhta hai?
- 2) Agar ham chup kar gunah kare to bhi Allah dekhta hai?
- 3) Baap ne apne charoon beton ko kaise aazmaaya?
- 4) Kya aap ne is hadees ko yaad kiya hai?



HADEES

9



Doosrun Par Rahem Karna



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لَا يَرْحَمُ اللَّهُ مَنْ لَا يَرْحَمُ النَّاسَ

Jo logon Par Rahem Nahi Karta Allah Us Par Rahem Nahi Karega

(Sahih Al-Bukhari-7376)

Pyare Nabi sallallahu alaihi wasallam ne farmaya jo logon par rahem nahi karta us par rahem nahi kiya Jaayega.

Pyare bachchon kya aap jaante hai rahem kis ko kehte hai?

Rahem ka matlab yun samjhe ke ham ammi abbu ko kitna bhi sataaye, woh thodi der gussa hote hai phir ham ko gale lagaate hai, phir ham se pyar karte hai, ham se mohabbat karte hai. Ham subah main jaldi nahi uthte phir bhi ammi ham ko mohabbat se uthaati hai ham jaldi brush nahi karte phir bhi ammi mohabbat se brush karaati hai, ham nahaane se inkaar karte hai lekin ammi phir bhi mohabbat se neh'laati hai, ham naashta karne se inkaar karte hai lekin phir bhi ammi mohabbat se khilaati hai, agar ham ko bukhaar aata hai to ammi abbu musalsal hamaari fikr karte hai. Isi ko rahem karna kehte hai.

Pyare bachchon ham ko bhi rahem karne waala banna hoga.

Aam-taur par ham gali muhalle mein chalte phirte hai koi kutta nazar aaye to patthar phenk kar maar dete hai, koi billi nazar aaye to patthar phenkhte hai, koi murghi nazar aaye to maarne daud padhte hai, pyare bachchon aisa nahi karna chahiye, unpar rahem karne ki zaroorat hai. Agar ghar mein billi ho to kuch khaana daale, murgi ho to daane daale, chath par kabhi daana rakhe, paani rakhe issey chidiyon ko dana paani mil-jaayega. Is tarah rahem karne se Allah bhi khush hoga.



Pyare bachchon jaante ho hamaare pyare Nabi sallallahu alaihi wasallam ne farmaya, pehle zamaane mein ek aurat raaste se guzar rahi thi, usko pyaas lagi, ek kunwey mein utri paani pee kar upar aayi, dekha ke ek kutta pyasa khada huwa hai, isko paani pilaaya to Allah ne us aurat ko jannat mein daakhil kardiya.

Pyare bachchon hamein apne bhai bahen ko nahi Sataana chahiye, school mein kisi doosre bachche ko nahi sataana chahiye, Gali muhalle mein kisi ko nahi sataana chahiye, Agar ham doosrun par rahem karenge to Allah ham par rahem kerega, in sha Allah.

Project

Ek katore mein daana aur ek katore mein paani daal kar chath par rakhenge, in sha Allah.



Sawaalaat

- 1) Ammi abbu ham se kaise mohabbat karte hain?
- 2) Kutte ko paani pilaane waali aurat ke saath kya mu'aamla huwa?
- 3) Kya aap log chath par daana paani rakhenge?
- 4) Agar school mein aap ko koi sataaye to aap kya karenge?
- 5) Kya aap ne hadees yaad ki hai?



HADEES 10



Achche Akhlaaq Se Pesh Aana



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خَالِقِ النَّاسِ بِخُلُقٍ حَسَنٍ

Logon Ke Saath achche Akhlaaq Se Pesh Aao

(Jami' At-Tirmidhi 1987)

Pyare Nabi sallallahu alaihi wasallam ne farmaya logon ke saath achche akhlaaq se pesh Aao.

pyare bachchon jaante ho ke achche akhlaaq kisko kehte hain?

Jab hamaare ammi abbu khush rahte hain to ham se mohabbat se baatein karte hai, muskuraate hai, mohabbat se naam lete hain, isi ko achche akhlaaq kaha jaata hai.

Ham ghar main daakhil ho to salaam karna, school mein teachers ko salaam karna, subah mein jaldi uthna, paani nahaana, saaf suthre kapde pahenna, homework pa'bandi se karna, bhai behno ke saath ladaayi jhagda na karna, ye sab achche akhlaaq hain.

Agar koi gaaliyan deta hai, jhagda karta hai, school main chori karta hai, doosrun ke note books cheen leta hai, doosrun ko sataata hai, maarta hai to isko bure akhlaaq kaha jaata hai, ham ko bure akhlaaq waale nahi banna hai. bachchon ham sab achche akhlaaq waale banenge, in sha Allah.

Ham badhon ko salaam karenge. badhon ki izzat karenge, ghar mein badhe log daada daadi ho to unko tang nahi karenge, unki khidmat karenge, ammi abbu ki baat maanenge, badhon ke saamne cheekh kar baat nahi karenge.



Masjid mein jaaye to shor nahi machayenge, gali mein cricket khail-kar gali waalon ko tang nahi karenge.

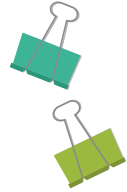
School se waapas laut they hi homework karenge, uske baad khelenge.

Kisi cheez ke maagne mein zid nahi karenge, agar ammi abbu de to Lenge agar rook de to ruk-jaayenge.

Agar ham aise bane to achche akhlaaq Waale bachche kehlaayenge, Allah bhi khush hoga, ammi abbu bhi khush honge, teachers bhi khush honge saare ghar waale bhi ham se bahot mohabbat karenge, in sha Allah.

Project

Achche akhlaaq kya kya hai ek chart banaaye aur ghar ki deewar par lagaaye aur waada kare ki ye sab akhlaaq apnayenge, in sha Allah.



Sawaalaat

- 1} Ammi abbu kab khush hote hai?
- 2} Teachers kab khush hote hai?
- 3} Kya ham muhalle mein cricket khail kar logon ko tang karenge?
- 4} Ghar mein daakhil hote waqt kya kehna chahiye?
- 5} Kya aap ne hadees yaad ki hai?



HADEES

11



Qur'an Seekhna Aur Sikhaana



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HADEES NUMBER

11

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

Tum Mein Sab Se Behtar Musalmaan Wo Hai Jo Qur'an Seekhe Aur Isko Sikhaaye.

(Sahih Al-Bukhari 5027)

Pyare Nabi sallallahu alaihi wasallam ne farmaya tum mein behtareen aadmi wo hai jo Qur'an seekhe aur doosrun ko sikhaaye.

Pyare bachchon dekha aap ne ke hamaare Nabi sallallahu alaihi wasallam ka farman hai ke, Qur'an ko padhne waala dunya mein sab se achcha aadmi hai aur isko sikhaane waala bhi dunya ka sab se achcha Aadmi hai.

bachchon hamaare gharon mein Qur'an to hota hai chaliye aaj hi se is ko seekhne ki koshish karenge, padhne ki koshish karenge, In Sha Allah.

bachchon aap jaante hai na ye Qur'an Allah ki kitaab hai, Allah ne hazrat jibraeel (alaihissalaam) ke zariye hamaare Nabi sallallahu alaihi wasallam par 23 saal ki muddat mein thoda thoda naazil kiya.

Is Qur'an mein zindagi guzaarne ka tareeqa bataaya gaya hai. Is Qur'an ko padhenge to har harf par Das (10) nekiyan milti hai, bachchon ek martaba aap log kisi bhi aayat ko le aur shumaar kare ke is mein kitne huroof hai Y'aani alphabets kitne hote hai.

Agar (10) hai to (100) nekiyan, agar (50) hai to (500) nekiyan, agar (100) hai to (1000) nekiyan milti hai. Is tarah Qur'an padh kar thodi hi der mein laakhon nekiyan kama sakte hai, Alhamdulillah.



Jo aadmi Qur'an padhte padhte maahir ban-jaaye to uska muqham farishton ke baraabar ho jaata hai.

Aap log Qur'an padhe, ya Qur'an ki tilaawat sune, log gaane sunte hai ham Qur'an sunenge, In sha Allah.

Youtube par bahot saare achche qariyon ki tilaawat hai usko ghar mein buland aawaz se laga kar sunenge. Ham achchi aawaz se padhne ki practice karenge.

bachchon rozaana chand aayatein yaad kijiye, agar aap ke paas koi padhane waale aalim saheb aate hai to zyaada sabaq lijiye, agar koi padhane waale nahi milte hai to YouTube par Mu'allim minshawi hai wo bachchon ko Qur'an padhaate hai usko baar baar sune mashq kare, Qur'an se mohabbat kare, uski izzat kare.

Project

Kisi achche qaari ka intekhaab kare aur unki lahen apnaaye.

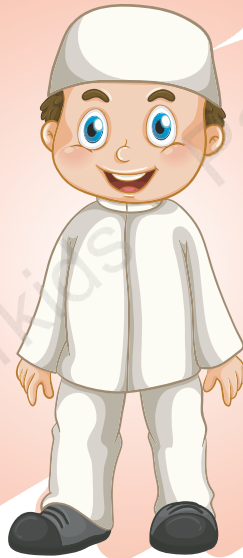


Sawaalaat

- 1} Qur'an padhne waala aadmi kaisa hai?
- 2} Ek harf par kitni nekiyaan milti hai?
- 3} Aap ko sab se achchi aawaaz kis ki lagti hai?
- 4} Qur'an kis par naazil kiya gaya?
- 5} Kaunse farishte Nabi sallallahu alaihi wasallam ke paas Qur'an ki wahi laaya karte they?



HADEES 12



Mazloom Ki Bad-Dua Se Bachna



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HADEES NUMBER
12

اتَّقِ دَعْوَةَ الْمَظْلُومِ

Mazloom Ki Bad-Du'a Se Bacho

(Sahih Al-Bukhari - 2448)

Pyare Nabi sallallahu alaihi wasallam ne farmaya tum log mazloom ki bad-dua se bacho.

Pyare bachchon aao aaj ham aapko bahot hi ahem baat samjhaane jaa-rahe hain, gaur se sunna aur yaad rakhna.

Pyare Nabi sallallahu alaihi wasallam ka farmaan hai mazloom ki bad-dua se bache rehna, ye mazloom kaun hota hai, mazloom kisko kehte hai, iski bad-dua itni khatarnaak kyun hoti hai?

bachchon mazloom ka matlab ham kisi ko bilawajah sataate hai bila wajah kisi ko maarte hai, kisi ka khilona cheen lete hai, bila wajah kisi ki note book phadh dete hai, bila wajah kisi ko chalte chalte gira dete hai isko mazloom kehte hai, kyun ke is tarah ke kaamon se usko takleef hoti hai, agar wo is haalat mein bad-dua de to Allah fauran qubool kar leta hai.

Jo sataata hai, maarta hai, gaali deta hai, tangh karta hai wo zaalim keh'lata hai, jisko maara jaaye wo mazloom keh'laata hai.

bachchon hamein kabhi bhi zaalim banna nahi hai, aur naa hi mazloom banna hai, kyun ke hamaare Nabi sallallahu alaihi wasallam hamesha is baat ki dua karte they ke aae Allah mujhe zaalim banne se bhi bacha aur mazloom banne se bhi bacha.

zaalim bane to bhi nuqsaan, mazloom bane to bhi nuqsaan.



bachchon aap ne dekha hoga aksar log naukaron ke saath, kaam karne waalon ke saath, bahot bura sulooq karte hai. unki choti choti ghaltiyan par bhi daant-te hai, gussa karte hai, kuch log maarte bhi hai, aise logon ko zaalim kaha jaata hai.

Ham ko waise nahi banna hai, ham achche akhlaaq waale banenge, in sha Allah. Agar koi naukar ghalti karta hai to usko samjhaayenge achche akhlaaq se pesh aayenge, usko koi takleef hoto door karenge, wo bimaar padh jaaye to chutti denge, zyaada bimaar ho jaaye to ilaaj ke liye paise bhi denge, in sha Allah. Jo log kamzor hote hain unki madad karenge, ham apne dilon mein mohabbat paida karenge, ham kisi se nafrat nahi karenge, ham kisi ka haq nahi mareng, ham sab ka haq adaa karenge, in sha Allah.

Project

Ham apne naukron ke saath husne-sulooq kaise kar sakte hai ek list banaaye.



Sawaalaat

- 1} Zalim kisko kehte hai?
- 2} Mazloom kis ko kehte hai?
- 3} Mazloom ki bad-dua se kyun bachna chahiye?
- 4} Ham ko naukaron ke saath kaisa sulooq karna chahiye?
- 5} Kya aap ne is hadees ko yaad kiya hai?



HADEES 13



Rishta Todne Waala

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HADEES NUMBER

13

لَا يَدْخُلُ الْجَنَّةَ قَاطِعٌ

Jo Aadmi Rishton Ko Todne Waala Hai Wo Jannat Mein Daakhil Nahi Ho Sakta.

(Sahih Muslim - 2556)

Pyare Nabi sallallahu alaihi wasallam ne farmaya jo aadmi rishton ko todne waala hai woh jannat mein daakhil nahi ho sakta.

Pyare bachchon ham sab insaan hai insaano ki fitrat mein mil-jhul kar rehna hai, insaan akela hamesha nahi reh sakta hai, ham akele rahe to bezaar ho jaayenge, hamaare saath ammi abbu, bhai behan, chacha chachi, daada daadi, rishtedaar, padosi, dost sab qareeb-qareeb rehte hain.

Ham doosrun se milte hai baat karte hai saath mein rehte hai isko ta'alluq ya rishta kaha jaata hai.

Pyare bachchon ham sab mil-kar rehte hai to kabhi-kabhi ham ko doosrun ke kaam pasand nahi aate, ya hamaare kaam doosrun ko pasand nahi aate, to ladaayi hoti hain phir ham ek doosre se baat karna band kar dete hai, baat karna band kar dete hai to isko qata'a ta'alluq ya rishton ko todna kaha jaata hai, aur ye rishton ko todne waale log Allah ko bilkul pasand nahi hai.

Allah itna gussa hote hai ke unko jahannum mein hi daakhil kar deta hai.

Pyare bachchon aap log kisi ke saath ladaayi nahi karenge, kisi ke saath rishta nahi todenge, dosti nahi todenge, baat karna band nahi karenge, kyun ke achche bachche aisa kabhi nahi karte.

Khandaan mein badhe log ladte rehte hai, jhagda karte rehte hain, lekin ham log nahi karenge, in sha Allah.



Class mein koi hamaari pencil cheen le to ham ladte hai, koi hamaari book le to ladte hai, is tarah ladna achchi baat nahi hai.

Pyare bachchon aaj se ham log sab ke saath mohabbat se rahenge, sab ko salaam karenge, sab ki izzat karenge, sab se baat karenge, in sha Allah.

Project

Ham log ek project banaayenge hamaare jitne rishtedaar hai un sab ki list banaayenge, hafte mein ek martaba un sab ko call karenge, unki khairiyat maaloom karenge, unse mulaqaat karne jaayenge, aur unko apne paas bulaayenge, in sha Allah.



Sawaalaat

- 1} Ham log kaise rehte hai?
- 2} Rishton ko todna kaisa hai?
- 3} Ham aapas mein kab ladte hai?
- 4} Khandaan mein agar badhe log lade to kya ham bhi ladenge?
- 5} Kya aapne is hadees ko yaad kya hai?



HADEES 14



Sadaqah Daleel Hai

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HADEES NUMBER

14

الصَّدَقَةُ بُرْهَانٌ

Sadaqah Daleel Hai

(Jami' At-Tirmidhi-3517)

Sadaqah Daleel Hai.

Hamaare pyare pyare bachchon ne sawaal kya hai
Ke sadaqah Daleel hai iska matlab kya hai?

Pyare bachchon har cheez ki ek Daleel hoti hai yaani proof jaise aap school jaate
hai students hone ka proof aap ka id card hota hai.

Aap apne class me pass hone ka proof aap ka progress card hota hai, aap ne ration
card, passport, aadhar card, voter id, ke baare mein suna hoga, ye saari cheezein
hamaare liye proof hote hai.

Isi tarah sadaqah wa khairaat karna bhi hamaare musalmaan hone ka, momin hone
ka proof hain.

Agar ek aadmi sachcha musalmaan hai to wo zaroor
Sadaqah karega, agar koi sadaqah karta hai to
iske eemaan ki gawaahi di jaa-sakti hai, iska
sadaqah iske musalmaan aur momin hone ki
daleel (proof) hai.

Pyare bachchon ham ne ek sadaqah box
banaane ke liye kaha tha, aap mein se
bahot saare bachchon ne box banaaya hoga,
is box mein aap ne paise daale honge, agar
dalte rahe hai to ab box khole, is maal ko kisi
ghareeb ko de, aapke muhalle mein, khandaan
mein ya aap ke jaanne waalon mein, ya aap ke paas
kaam karne waale ghareeb hai to unki madad kare.



Pyare bachchon Jaante Ho Agar Ham Sadaqah Karte Hai To Allah Ham Ko Kya Faida Dene Waala Hai?

- 1} Hamaara sadaqah Allah ke gusse ko thanda karta hai.
- 2} Hamaara sadaqah hamaare gunahon ko mita deta hai.
- 3} Hamaara sadaqah hamaare dilon ko narm karta hai.
- 4} Hamaara sadaqah ghareebon ke dilon me hamaari mohabbat paida karta hai, miskeeno ki dua milti hai.
- 5} Hamaara sadaqah hamaare maal ko badhaata hai.
- 6} Hamaara sadaqah hamein bimaariyon se bachaata hai.
- 7} Hamaara sadaqah hamein badi-badi mushkilaath se bachaata hai.
- 8} Hamaara sadaqah hashr ke maidaan mein hamein saaya dilaata hai.
- 9} Hamaara sadaqah hamein arsh ke saaye-tale jagah dilaata hai.
- 10} Hamaara sadaqah hamein farishton ki dua dilaata hai.

Project

Ek sadaqah box banaayenge aur rozaana us mein paise Jama karke ek mahine ke baad kisi ghareeb ko denge, in sha Allah.



Sawaalaat

- 1} Sadaqah kisko kehte hain?
- 2} Sadaqah daleel hai iska matlab kya hai?
- 3} Sadaqah ke teen faide bataayein?
- 4} Kya kya cheezon se sadaqah ho sakta hai?
- 5} Kya aap ne is hadees ko yaad kiya hai?



HADEES 15



Achche Akhlaaq

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HADEES NUMBER

15



الْبِرُّ حُسْنُ الْخُلُقِ

Neki achche Akhlaaq Hai

(Sahih Muslim - 2553)

Neki achche akhlaaq ka naam hai.

Pyare bachchon Allah ke Rasool sallallahu alaihi wasallam hamein is hadees ke zariye ye ta'leem dena chahte hai ke achche akhlaaq neki me shumaar hote hai.

Pyare bachchon kya aap ko ma'loom hai ke achche akhlaaq kis ko kaha jaata hai? To aayen aaj ham ma'loom karenge ke achche akhlaaq kya kya hai? Aur kis ko achche akhlaaq kaha jaata hai?

Achche Akhlaaq Yaani

- 1} Sach bolna.
- 2} Zaroorat mand ki madad karna.
- 3} Apne badhon ki izzat karna aur choton se mohabbat karna.
- 4} Apne rishton ki qadr karna.
- 5} Badhon ka kehna manna.
- 6} Choton ki madad karna.

Allah ta'ala ki farz ki huwi cheezon ko poori zimmedaari ke saath poora karna aur haraam ki huwi cheezon se ruk-jaana, asaa'teja (teachers) ki di huwi zimmedaari ko poora karna yaani homework waqt par karna, teacher ki baat ko manna ye tamaam nek kaam hai aur inka shumaar achche akhlaaq mein hota hai.

Pyare bachchon kya aap in achche kaamo ko karna shuroo karenge? Haan zaroor shuroo karenge, in sha Allah.



Project

Pyare bachchon achche akhlaaq ki ek list banaayen aur apne ghar ki deewaar (wall) par lagaayen aur ye waada karen ke aap log in achche akhlaaq ko zaroor apnayege, in sha Allah.



Sawaalaat

- 1} Neki kis ka naam hai?
- 2} Aap neki kaise karenge?
- 3} Kya aapne nekiyon ki list banaayi hai?
- 4} Kaun-kaun log nek kaam karte hain?
- 5} Kya aap ne is hadees ko yaad kiya hai?



HADEES 16



Aapas Mein Tohfa Dena



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تَهَادَوْا تَحَابُّوا

Aapas Mein Tohfe "Gift" Do Aur Mohabbat Badaao

(Muwatta Malik : Book 47, Hadith 16)

Pyare Nabi sallallahu alaihi wasallam ne farmaya aapas mein tohfe "Gift" do aur mohabbat badaao.

Pyare bachchon Allah ke Rasool sallallahu alaihi wasallam yahan par is hadees ke zariye ye paigham de rahe hai ke aapas mein tohfe de kar apni aapasi mohabbat ko badhaaye.

Gift bada ho ya chota, tohfa-tohfa huwa karta hai aur mohabbat badhaane ka sabab banta hai, Balke gift khuloos wa mohabbat ke saath dena chahiye, chahe woh chota sa chocolate hi kyun na ho ya phir ek chota sa khilona (toy) ya qalam hi kyun na ho.

Pyare bachchon aaj is hadees se hamein tohfe ke baare mein bahot achchi-achchi m'alumaat haasil huwi hai jaisa ke

- 1) Tohfa dena sunnat hai.
- 2) Gift ki qadar karna chahiye.
- 3) Gift mohabbat badhaane ka zariya hai.
- 4) Gift naraazgiyon aur gussa door karne ka zariya hai.
- 5) Gift husool-e-afzaaie (encourage) karne ka bhi zariya hai.



Pyare bachchon hamein ye bhi yaad rakhna chahiye ke tohfa lene aur dene ke kuch aadaab hote hain.

- 1) Ikhlaas se dena chahiye.
- 2) Tohfa de kar kisi qism ke tohfe ya badle ki ummeed (Expectation) nahi rakhni chahiye.
- 3) Tohfa dene ke baad kisi bhi waqt is tohfa ke baare mein (remind) yaad dila kar takleef (hurt) nahi karna chahiye.
- 4) Tohfe ke zariye riyakaari nahi karni chahiye.
- 5) Tohfe ko haqeer nahi samajhna chahiye.
- 6) Tohfe dene ke baad wapas nahi maangna chahiye.
- 7) Koi bhi tohfa de to khushi se qubool karna chahiye.
- 8) Jo apne liye pasand karte ho wohi apne bhai/bahen ke liye pasand karna chahiye.
- 9) Tohfa dene ke baad ahsaan nahi jat'laana chahiye.
- 10) Tohfa dene waale ka shukr adaa karna chahiye.

Pyare bachchon hamse agar ammi ya abbu ya koi (family member) ya dost naraaz ho jaaye to ham unhe tohfa dekar unki naarazgi ko door kar sakte hai aur unhe khush kar sakte hai, In Shaa Allah.

Project

Aao bachchon in sha Allah aaj se ham mohabbat badhaane aur gussa wa naarazgi ko door karne ke liye sunnat par amal karne ki koshish karenge.



Sawaalaat

- 1) Tohfa dene se kya hota hai?
- 2) Kya tohfa bada hona zaroori hai?
- 3) Kya tohfa de kar ahsaan jat'laana chahiye?
- 4) Kya tohfa de kar wapas maang sakte hai?
- 5) Kya ham tohfa de kar unse bhi tohfa ki umeed rakh sakte hai?



HADEES

17



Aapas Mein Salaam Ko Aam Karha



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أَفْشُوا السَّلَامَ

Aapas Mein Salaam Ko Aam Karo

(Jami` At-Tirmidhi - 1855)

Pyare Nabi sallallahu alaihi wasallam ne farmaya aapas mein salaam ko aam karo. Pyare bachchon ham aksar salaam karte hai aur salaam sunte hai kya aapko ma'loom hai ke salaam ka ma'ana kya hai?

Salaam ka ma'ana

- 1} **Assalaamu Alaikum** : Tum par salaamati ho.
- 2} **Assalaamu Alaikum Wa Rahmatullahi** : Tum par salaamati aur Allah ki rehmat ho.
- 3} **Assalaamu Alaikum Wa Rahmatullahi Wa Barakatuh**: Tum par salaamati aur Allah ki rehmat aur barkat ho.
- 4} **Assalaamu Alaikum** kehne par 10 nekiya milti hai.
- 5} **Assalaamu Alaikum Wa Rahmatullah** kehne par 20 nekiya
- 6} **Assalaamu Alaikum Wa Rahmatullahi Wa Barakatuhu** kehne par 30 nekiya milti hain.



Subhanallah bachchon dekha aap ne ke thodi hi der mein ham itni zyaada nekiyan haasil kar sakte hain, to pyare bachchon hamein zyada se zyada nekiyan haasil karna hai, In Shaa Allah.

Ham salaam ke zariye 30 nekiyan haasil karne ki koshish karenge, Aur agar hamein koi salaam kare to hamein salaam ke jawaab mein walaikumassalaam wa rahmatullahi wa barakatuhu kehna chahiye jiske maane hai tum par bhi salaamati aur Allah ki rehmat wa barkat ho.

Pyare Bachchon Salaam Ke Kuch Aadaab

- 1) Salaam sirf jaan pehchaan ke logon ko hi nahi balke hameinin har jaanne waale aur jise ham nahi jaante unhe bhi salaam karna hai.
- 2) Apne ya kisi ke ghar mein daakhil hote waqt bhi salaam karna chahiye.
- 3) Phone par ya kisi se baat karne se pehle salaam karna chahiye.
- 4) Dost wa rishtedaar ya kisi se mulaaqaat (meeting) aur juda (separate) hote waqt bhi Salaam Karna chahiye.
- 5) Chotey badhon ko salaam karna chahiye.
- 6) Sawaar baithe huwe logon ko salaam kare.

Pyare bachchon jab ham kisi ke ghar jaa'rahe hon to salaam kare agar teen baar bhi salaam ka jawaab nahi aaya to us ghar se laut jaaye..

Jab tak Salaam ka jawaab na aaye ghar mein daakhil nahi hona chahiye.

Salaam Karne Ke Faide

- 1) Salaam deen-e-islam ki behtareen ta'alimaat mein se hai.
- 2) Salaam karna sunnat hai.
- 3) Salaam ke zariye behtareen ajar haasil hoga.
- 4) Salaam karna achche akhlaaq hai.
- 5) Salaam mohabbat mein izaafah karta hai.
- 6) Salaam logon ke dilon mein jagah banaane ka zariya hai.
- 7) Salaam ke zariye apne bhai ke haq mein salaamati, rehmat, barkat ki dua hai.
- 8) Salaam se samaaj aur maushra society ka sudhaar mumkin hai, aman aam hoga, duriya mit'jaayegi, in sha Allah.
- 9) Salaam na karna takabbur wa guroor (proud) ki nishaani hai, hameinin issey bachna chahiye.

Project

Ye bataaye ke aajse aap kin-kin ko salaam karenge?



Sawaalaat

- 1} Salaam ka maana kya hai?
- 2} Kis tarah ke salaam se 30 nekiyan milti hai?
- 3} Salaam ke teen faide bataayen?
- 4} Phone par pehle salaam karna hai ya hello bolna hai?
- 5} Salaam na-karna kis ki alamat hai?

HADEES

18



Seedhe Haath Se Khaana



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سَمِّ اللَّهَ وَكُلْ بِيَمِينِكَ وَكُلْ
مِمَّا يَلِيكَ

Allah Ta'ala Ka Naam Le Kar Khaao, Seedhe Haath Se
Khaao Aur Jo Saamne Hai Us Mein Se Khaao.

(Sahih Al-Bukhari 5357)

Pyare Nabi sallallahu alaihi wasallam ne farmaya: Allah ta'ala ka naam le kar khaao, seedhe haath se khaao aur jo saamne hai us mein se khaao.

Pyare bachchon Allah ke Rasool sallallahu alaihi wasallam is hadees ke Zariye hamein khaane ke aadaab sikha rahe hain. Aur is mein aap sallallahu alaihi wasallam ne teen naseehatein ki hain.

Hamein khaana khaate waqt un teen naseehaton ko yaad rakhna chahiye.

1} Naseehat:

- Khaane se pehle bismillah kehna chahiye Yaani Allah ke naam se shuroo kare.
- Allah ke Rasool sallallahu alaihi wasallam ne farmaya ke jab ham khaane ko Allah ta'ala ke naam se shuroo na kare to shaitaan bhi hamaare khaane mein shareek hota hai.
- Pyare bachchon hamein shaitaan ko kamzoor karna hai wo hamaara khula dushman hai. Is liye hamein hamesha khaane se pehle bismillah yaad se kehna chahiye, taake shaitaan ko kamzoor kar sake aur uski shararaton se mehfooz rahen.



- Pyare bachchon khaane ke saath-saath hamaare har kaam ki shuroowaat bhi bismillah se karna chahiye, taake Allah ki rehmat aur barkat ke mustahiqh ban sake aur shaitaan ke shar se mehfooz rahe.

2} Naseehat:

- Pyare bachchon ham koi bhi cheez khaaye to seedhe haath (right hand) se khaaye. Kyun ke baayein haath (left hand) se shaitaan khaata hai.
- Hamein iski mukhalifat karna hai kyun ke ye hamaara khula dushman hai aur ham baaye haath (left hand) ko niji hisso (private parts) ko saaf karne gandagi ko saaf karne ke liye istemaal karte hai.
- Allah ke Rasool sallallahu alaihi wasallam apne har kaam mein daayne taraf se kaam ki ibteda karne ko pasand farmaya karte they jaise joota pahenne, kanghee karne, wudhu karne wagaira.

3} Naseehat:

- Jab bhi ham khaane ke liye baithe to saamne se khaayen yaani saamne wali cheez khaaye kisi ko takleef nahi deni chahiye.
- Aur hamein ye baate/aadaab/apne dost saathiyon se bhi share karni chahiye. Pyare bachchon khaane ke kuch aadaab hain yaad rakhe.

- 1} Khaane se pehle haathon ko dhoya jaaye.
- 2} Khaana baith kar khaayen.
- 3} Khaane se pehle bismillah kahen.
- 4} Seedhe haath se khaayen.
- 5} Saamne se khaayen.
- 6} Khaane mein kabhi Aib nahi nikaala jaaye.
- 7} Khaane ke baad Allah ki hamd-o-Sana bayaan karen dua padhe.
- 8} Khaane ke baad haath dhole.



Project

Apne ghar mein dining table ke paas khaane se pehle ki aur baad ki dua likh kar diwaar (wall) par lagaaye taake jab jab khaana khaaye to dua yaad aajaaye.



Sawaalaat

- 1} Mithaayi kaun se haath se khaayen?
- 2} Khaane se pehle kaunsi dua padhen?
- 3} Nabi sallallahu alaihi wasallam ne kaunsi teen naseehatein ki thi?
- 4} Baayein haath se kaun khaata hai?
- 5} Nabi sallallahu alaihi wasallam har kaam kaun se haath se karna pasand karte they?

HADEES 19



Achcha Kaam Sadaqah Hai



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18

كُلُّ مَعْرُوفٍ صَدَقَةٌ

Achcha Kaam Sadaqah Hai

(Sunan Abi Dawood-4947)

Pyare Nabi sallallahu alaihi wasallam ne farmaya har achcha kaam sadaqah hai. Pyare bachchon hamaare Nabi kareem sallallahu alaihi wasallam is hadees ke zariye hamein ta'aleem de rahe hain ke har achcha kaam sadaqah mein shumaar hota hai. Aaj ham is hadees ki roshni mein do baaton ko jaanege, in sha Allah.

- 1) Achcha kaam kya hota hai?
- 2) Sadaqah kise kehte hai?

1} Achcha kaam kya hota hai?

- Pyare bachchon! Achcha kaam wo hota hai jo logon ke liye faida-mand ho.
- Hamaari baaton se kaamo se logon ko faida ho.
- Hamaare bure kaamon se log mehfooz rahen.
- Har ek ke saath achche akhlaaq (good manners) aur mohabbat se pesh aayen.
- Hamesha sabr kare.
- Achche-achche kaamo mein hissa le.
- Good friends achche dost banaayen.
- Logon se apne doston se (friends) se achchi baatein share karen.
- Ghareebon (poor) mohtajon (needy) ki madad karen.
- Waqt zaaya (time waste) na karen.
- Kisi ko dhoka (cheat) nahi dena, kisi ko aziyat (torture) wa takleef (harassment) mein nahi daalna.



Ye saare achche-achche kaam hai aur unke alaawa bhi bahot saare achche kaam hai jab aap badhe honge to ma'aloom hoga, in sha allah.

Alhamdulillah. pyare bachchon Allah ta'ala ne hamein samaj-daar banaaya hai. achche aur bure mein sahih farq karne waala banaaya hai.

To hameinin bhi chahiye ke achche-achche kaam kare jissey ham khudd (self) achche rahe aur doosrun ko bhi achcha rakhne ki koshish karte rahen.

Sadaqah Kise Kehte Hai?

- Pyare bachchon! Jo cheez Allah ki raah mein Allah ko khush karne ke liye kharch ki jaaye useyy sadaqah kehte hain.
- Pyare bachchon hamein hamaara har kaam sirf aur sirf Allah ta'ala ko khush karne ke liye karna chahiye. Is mein zarra baraabar bhi dhoka wa riyakaari (show off) shaamil na ho.
- Agar hamaare kaam mein riyakaari shaamil ho jaaye to Allah ta'ala ke yahan ye amal qubool nahi hoga, phir hamaari saari mehnat bekaar ho jaayegi, to bachchon hamein is riyakaari se bachna chahiye.
- Pyare bachchon sadaqah kaise kiya ja sakta hai?
Jiske paas bahot saara maal/paisa (money) ho sirf wohi sadaqah de sakta hai pyare bachchon aisa nahi hai.
Alhamdulillah. sadaqah kayee tarah se diya ja-sakta hai sadaqah ke liye bahot saare paiso ka hona zaroori nahi hai. Allah ta'ala ne hamein bahot hi aasaaniyan ataa ki hain. Har koi apni taaqat ke mutaabiqh sadaqah de sakta hai.

Pyare bachchon Ab Ham Sadaqah Ki Kuch Aqsaam Bataayenge.

- 1} Allah ki raah mein ek rupya bhi kharch karna sadaqah hai.
- 2} Allah ka zikr karna jaise laa ilaha illallah, subhanallah, alhamdulillah, allahu akbar wagaira kehna sadaqah hai.
- 3} Kisi paidal chalne waale ko apni sawaari par bithaana sadaqah hai.

- 4} Kisi ke kaam aana sadaqah hai.
- 5} Jaanwaron ke saath bhi husn-e-sulooq karna sadaqah hai.
- 6} Kisi se milne par salaam karna sadaqah hai.
- 7} Do bhaiyon ke darmiyaan islah karna sadaqah hai.
- 8} Raasta se takleef-dah cheez ko hataana jaise patthar (stones), waghaira sadaqah hai.
- 9} Kisi ko achchi baat bataana jaise apne dost ko apne saath masjid wa madarsa aane ki baat bataana sadaqah hai.
- 10} Achcha mash'warah (advice) dena sadaqah hai.
- 11} Apne waalidain bhai/dost/rishtedaar se muskuraakar milna bhi sadaqah hai.
- 12} Dar-guzar karna/maaf (forgive) karna sadaqah hai.
- 13} Apne istemaal ki cheezein jaise pen, pencil, tiffin, notes waghaira kisi ke saath share karna bhi sadaqah hai.
- 14} Kisi ko paani pilaana, khaana khilaana bhi sadaqah hai.

Dekha bachchon be-shumaar (countless) tarah se ham sadaqah adaa kar sakte hain. subhanallah aao bachchon aajse ham iraadah karenge ke apni isteta'at ke mutaabiq hamesha sadaqah karne ki koshish karte rahenge, In shaa Allah.

Project

Har bachcha apni list banaaye ke wo kitne tareeqe se sadaqah kar sakta hai. Is list ko apne room mein lagaaye, aur har (weekend) par check karte rahe ke is par amal kar rahe hai ya nahi, mazed is mein aage bhadne ki koshish karte rahe.

Sawaalaat

- 1} Achcha kaam kisko kehte hai?
- 2} Kuch achche kaamo ke naam bataaye?
- 3} Kya Subhanallah wa Alhamdulillah kehna bhi sadaqah hai?
- 4} Kya muskuraana bhi sadaqah hai?
- 5} Kya aapne is hadees ko yaad kiya hai?



HADEES 20



Aasaani Paida Karna



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ



يَسِّرُوا وَلَا تَعْسِرُوا

Logon Ke Liye Aasaaniyan Paida Karo Aur
Mushkilaat Paida Mat Karo

(Sahih Al-Bukhari - 69)

Pyare Nabi sallallahu alaihi wasallam ne farmaya
logon ke liye aasaaniyan paida karo aur mushkilaat paida mat karo.

Payare bachchon is hadees mein aasaaniyan paida karne aur mushkilaat ko
door karne ki ta'aleem dee-jaarahi hai.

Is hadees ke zariye Allah ta'ala har musalmaan ko apne saathi/bhai/behan ke
haq mein aasaaniyan paida karne ka hukm de-rahe hai.

Pyare bachchon agar ham aur har musalmaan is hadees par amal karle to saara
samaaj maush'rah (society) sudhar-jaayega, maush're se kayee buraaiyan door
ho jaayengi, logon ki pareshaniyan door ho jaayegi, log ek doosre se
mohabbat wa shafqat wa izzat wa ehtraam karenge.

Pyare Bachchon Ham Dekhenge Ke Ham Is
Hadees Par Kis Tarah Se Amal Kar Sakte Hai?

- 1} Ham apna haq adaa kare.
- 2} Ham hamesha har jagah apni mau'joodgi presence ko
sirf aur sirf Khair (positive) ka baa'is banaaye.
- 3} Ham kisi ki museebat wa pareshani ka
sabab na bane.
- 4} Apne waalidain (parents) aur (teachers) ki
baaton par amal kare.
- 5} Apne padosi aur dost aur rishtedaar ki taaqat ke mutaabiq madad kare.



- 6} Apne salaahi'yaton ko achche kaam mein lagaaye.
- 7} Apne waqt wa sehat aur maal ka sahih istemaal kare.
- 8} Logon ki takleef ko mehsoos kare aur unki madad kare.
- 9} Apne liye jo pasand kare wohi apne bhai ke liye pasand kare.
- 10} Jhoot, dhoka, jhagda, bahes (argument) se bache.
- 11} Apni mushkilaat (problems) ko apne waalidain (parents) aur ustaad (teacher) se share karke uska hal talaash kare.

To pyare bachchon dekha aapne ham kitni aasaani se is hadees par amal kar sakte hai, Alhamdulillah baghair koi tension ke. In sha Allah ham in tamaam baaton ko yaad rakh kar is par amal karenge.

Hamein Aasaani Phailaane Ka Kaam Apne Ghar Se Hi Shuroo Karna Chahiye, Jaisa Ke

- 1} Aaj apne ghar jaa-kar bahar darwaaze ki ghanti sirf ek martaba baja kar darwaaza kholne tak intezaar kare.
- 2} Aaj se apne abbu aur ammi ki daant khamushi se sune.
- 3} Aaj se ammi ki pehli aawaaz par jahan kahen ho fauran unke paas pahunch jaaye, ab unhey doosri aawaaz देने ki naubat na aaye.
- 4} Bhai aur bahen ki zaroorat shikaayat se pehle poori kiya kare.
- 5} Agar koi aapse madad maang raha ho to apni taaqat ke mutabiqh uski madad kare.

Pyare bachchon! hamein har haal mein hamesha Allah se dua maangte rehna chahiye, apne har kaam mein aasaani ke liye to aaj ham ek achchi aur bahot hi aasaan dua yaad karenge aur usko har waqt padhte rahenge, in sha Allah.

Project

Aap apni taraf se logon ke liye kaise aasaaniyan paida kar sakte hain aur mushkilaath ko door kar sakte hai hamaare saath share karen. Taake doosre bachche aapko sunkar Inspire ho aur faida utha saken.



Sawaalaat

- 1} Ham logon ke liye kaise aasaani paida kar sakte hain?
- 2} Logon ke liye aasaani paida karne ki chand misaalen den?
- 3} Apni mushkilaat ko kinke saath share karna chahiye?
- 4} Ham ghar mein kin-kin ke kaam aate hain?
- 5} Kya aap ne is hadees ko yaad kiya?

HADEES 21



Apne Bhai Ki Madad Karna



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HADEES NUMBER

21

انصُرْ أَخَاكَ

Apne Bhai Ki Madad Karo

(Sahih Al-Bukhari-6952)

Anas Bin Maalik Raziallahu ta'ala anhu kehte hain ke Allah ke Rasool sallallahu alaihi wasallam ne farmaya ke apne bhai ki madad karo.

Pyare bachchon! Allah ke Rasool sallallahu alaihi wasallam ki is pyaari hadees se ham ko ye dars mil-raha hai ke ham apne har deeni bhai ki madad kare.

Is hadees mein "akhaka" bhai ka lafz sirf apne khaas bhai (Own Brothar) ke liye hi istemaal nahi kya gaya hai, balke aam (common sense) mein yaani khaas bhai ke saath-saath deeni bhai ke liye bhi istemaal kiya gaya hai.

Pyare bachchon aap dunya ke kisi bhi ilaaqe mein chale jaayen aap ko har jagaah musalmaan milenge aur islam ne tamaam insano ko bhi bhai-bhai maana hai kyunke sab hazrat aadam (alaihissalaam) ki aulaad hai.

Pyare Bachchon Aap Ko Maloom Hai Ke Madad Kisko Kaha Jaata Hai?

Kisi zaroorat-mand ki majboori par uski zaroorat ko poora karne mein us zaroorat-mand ka saath dena usko madad (help) kehte hain.

Pyare bachchon zaroorat kisi bhi tarah ki ho, misaal ke taur par class mein agar koi ladka ya ladki ke paas school ki zaroorat-mand cheezon mein jaise qalam (pen), Rubber (eraser), Note book (note book), ya phir water bottle, lunch box, ya phir koi bhi cheez na ho aur wo cheez hamaare paas hai to ham ko chahiye ke unki madad karne ki koshish karen



Aur pyare bachchon madad sirf school hi mein nahi agar ghar mein bhi zaroorat padegi to ham zaroor hamaare ammi abbu aur hamaare bhai behan ki bhi madad karenge.

Agar hamaare ghar mein chote bhai behan hai aur unko homework karne mein mushkil ho'rahi ho to ham homework ko poora karne mein madad karenge aur saath hi saath ammi abbu ke kaamo mein bhi madad karenge aur isi tarah khail ke maidaan mein bhi!

Wo Kaise?

Wo is tarah se ke agar hamaara saathi maidaan mein gir-jaaye to uspar hasne ke bajaee uthne mein uski madad karna chahiye.

Aur isi tarah jab ham ghar se bahar jaate hai to ham ko bahot saare log aaise bhi nazar aate hai jinko doosrun ki madad ki zaroorat hoti hai, jaise koi andha shakhs jisko raasta bataa'sakte hai, ya phir koi zayeeef shakhs jisko ham road cross karne mein madad kar sakte hai. Isi tarah bachchon bahot saare mawaaqe aate hain jahan par ham ko doosrun ki madad ke liye hamesha tayyaar rehna chahiye Aur Allah ke Rasool sallallahu alaihi wasallam ki hadees ko zinda karna chahiye.

Activities To Be Done

- 1} Zaroorat ke waqt apne dost ki madad kare.
- 2} Raaste mein kisi zaroorat-mand ki madad kare.
- 3} Ghar mein apne waaldain ki madad kare.

Sawaalaat

- 1} Saare insaan kiski aulaad hai?
- 2} Kya sirf rishtedaaron ki madad karna hai ya sab ki?
- 3} Aap school mein kya madad kar sakte hai?
- 4} Aap ghar mein kya madad kar sakte hai?
- 5} Aap baahar logon ki kya madad kar sakte hain?



HADEES

22



Aasaani Paida Karna



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ



اللَّهُمَّ بَارِكْ لِأُمَّتِي فِي بُكُورِهَا

Aye Allah Tu Meri Ummat Ke Subah Ke
Waqt Mein Barkat De.

(Sunan Abi Dawood - 2606)

Aye Allah tu meri ummat ke subah ke waqt mein barkat de.

Pyare bachchon Allah ke Rasool sallallahu alaihi wasallam apni ummat ke liye Allah ta'ala se ye dua maang-rahe hai ke Allah ta'ala meri ummat ke logon ke liye subah ke waqt mein barkat de.

Pyare bachchon Allah ta'ala ne insaano ki zindagi ko bahot hi tarteeb se banaaya hai aur is tarteeb mein insaano ka bahot khayaal rakha gaya hai.

Insaan ki zindagi ki bhaag-daud subah se shuroo ho kar raat mein khatam hoti hai aur raat ko Allah ta'ala ne hamaare liye aaraam ka waqt banadiya hai.

Din-bhar kaam karne ke baad insaan thak-jaata hai to Allah ta'ala ne usko aaraam karne ke liye raat banaaya hai.

Pyare bachchon aapko ma'loom hai ke ham kabhi raat ko zyada jaagte hain to uska asar hamaari sehat par bhi padta hai! Haan ye baat sahih hai ke agar ham hamaari raat ko sone (sleep) mein nahi guzaarengi to hamaara din bhi kharaab hone wala hai.

Subah ke baad jo zimmedaariyan (responsibilities) ham par hai, chahe school ko waqt par pahunchne ka maamla ho ya phir (classwork) ho ya phir school ki doosri (studies) ho ya khail ke maindaan mein hamaara khelna ho ya tamaam zimmedaariyan ham se theek se nahi ho-sakengi. Dekha aapne sirf ek raat ko derse sone (sleep) par hamaare poore din mein be barkati hogi.

Pyare bachchon Hamaari Subah Ba-Barkat Kab Hogi?

Agar ham subah ko jaldi uthey, Fajar ki namaaz ke baad kaam shuroo kar denge to hamaare poore din mein barkat hogi aur har kaam waqt par mukammal hota chala jaayega.

Aur agar ham fajr mein nahi jaagenge aur der tak sotey rahenge to hamaara sona hamaare poore din ko slow kar deta hai, aur ham har kaam mein late hote jaayenge, aur saath hi saath mentally disturb bhi hote jaayenge.

Agar ham Fajar ki namaaz ke saath shuroo karenge to hamaare andar Allah ta'ala ek khaas quwwath ko paida karega aur ham hamaare zahen mein sukoon mehsoos karenge aur har kaam ko achchi tarah se poora kar paayenge.

Aur pyare bachchon hamaare a'amaal ko Allah ta'ala ke paas pesh karne keliye chand farishton ko muqarrar kiya gaya hai jin mein se baaz Fajar se asar tak aur baaz asar se Fajar tak achche aur bure a'amaal ko Allah ta'ala tak puhanchate hain!

Agar ham log Fajar mein bedaar huwe baghair sote rahenge to Allah ta'ala hamse kitna naraaz hoge, bhala Allah ta'ala ki naraazgi ke saath hamaara din achcha guzar sakta hai? Us mein barkat aa-sakti hai? Nahi.

Is liye jo bhi subah ko jaldi uthta hai Allah ta'ala uske rizq mein bhi barkat dete hain aur uska poora din bhi ba-barkat hota hai.

To pyare bachchon aao aaj ham is baat ka ahad karte hain ke ham raaton ko jaldi so-jaayenge aur subah ko jaldi uthkar din ko ba-barkat banaayenge.

Activities To Be Done

- 1} Raat ko jaldi so jaaye.
- 2} Subah jaldi uthey aur ghar par sab ko uthaayen.
- 3} Fajar ki namaaz adaa karen.
- 4} Qur'an ki tilaawat karen.

Sawaalaat

- 1} Subah Jaldi uthne waalon ke liye Nabi ﷺ ne kis baat ki dua di hai?
- 2} Raat mein zyada jaagne se kya hota hai?
- 3} Agar raat mein jaldi sona ho to kya karna hoga?
Apne ammi abbu se pooch-kar bataaye.
- 4} Kya doosrun ko bhi jaldi uthaana chahiye?
- 5} Kya aapne is hadees ko yaad kiya hai?



HADEES 23



Sabar Roshni Hai

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HADEES NUMBER
23



الصَّبْرُ ضِيَاءٌ

Sabar Roshni Hai

(Sahih Muslim - 223)

Allah ke Rasool sallallahu alaihi wasallam ne farmaya sabar roshni hai.

Pyare bachchon sabar Allah ta'ala ki bahot badi Nemat hai, jis insaan ko ye Nemat mil-jaaye wo dunya aur aakhirat mein kaamyab ho jaayega.

Pyare bachchon kya aap ko ma'aloom hain sabar kaise kehte hain?

Jab Hamein koi pareshaani pesh aaye aur ham us pareshaani ka himmat se saamna kare, bardaast kare to usey sabar kehte hain.

Pyare bachchon kya aap ko ma'aloom hai ke asal taaqatwar insaan kaun hota hai?

Jo apne gusse ko bardaast karta hai, gussa ko pee-jaata hai to yahi insaan asal mein taaqatwar hota hai.

Pyare bachchon sabar ka waqt kab shuroo hota hai? Jab bhi koi pareshaani ka saamna ho to

fauran (immediately) hamaara uspar reaction achcha hona chahiye, ye sabar ka asal waqt hai. Ye nahi ke pehle rokar aur tamaasha kar ke phir sabar kare.

Pyare bachchon hamein ye bhi yaad rakhna chahiye ke achaanak kuch bhi masla pesh aajaaye jo Hamein na-pasand ho to Hamein sabar karna chahiye.



Jab bhi koi aisi un-expected khabar (news) sune jo Hamein pasand nahi jaise:

- 1} Ham bimaar ho jaaye ya hamaare saath kuch bhi Haadsa (accident) pesh aaye.
- 2} Ya hamein apne dost ki madad ki zaroorat thi usne hamaari madad nahi ki.
- 3} Ya Imthehaan mein achcha likhne ke baawajood hamein (position) nahi mili.
- 4} Ya Ham par koi jhoot-Bandh raha ho.
- 5} Ya hamaari koi qeemti (precious) cheez (thing) kho-jaaye.
- 6} Ya hamaare waalidain/dost/ustad ham se naraaz ho jaaye.
- 7} Ya aise hi kuch bhi (incidence) ho jaaye to hamein fauran Sabar karna hoga aur khamoshi ikhtiyaar karna hoga.
- 8} Alhamdulillah kehna chahiye.
- 9} Achche alfaaz (good words) istemaal karna hoga.
- 10} Allah ta'ala se sabar maangna hoga.
- 11} Allah ta'ala se is par behtareen ajar ki ummeed rakhna hoga.

Pyare bachchon hamein ye bhi yaad rakhna hoga ke har kaam Allah ta'ala ke hukm se hi hota hai.

Aar Hamein kuch bhi nafa (profit) wa nuqsan (loss) ho wo Allah ta'ala ke hukm se hi pahunchta hai.

Is liye Hamein achchi aur buri taqdeer (destiny) per raazi rehna chahiye.

Allah ta'ala hamesha apne bando ke haq mein khair ka mu'amla karta hai.

Hamein mayoos nahi hona chahiye, Allah ta'ala se achchi ummeed rakhna chahiye.

Ek hi waqt mein kayi pareshaniyon ka saamna bhi karna pade to koi mushkil nahi Alhamdulillah kehna chahiye, In sha Allah iska ajar bhi utna hi bada hoga.

Pyare bachchon is hadees mein sabar ko roshni kaha gaya hai, sabar Hamein andhare se nikaal kar roshni ki taraf laata hai. Isi liye hamesha sabar se kaam lena chahiye, sabar ka phal meetha hota hai.

Activity

Hamein ye sabar talab karne ki dua yaad karni hai.

رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَقَّنَا مُسْلِمِينَ

Rabbana Afrigh Alayna Sabran Watawaffana Muslimeena.

Our Lord! pour out on us patience, and causey us to die as Muslims. [7:126]

Allah ta'ala hamein hamaare har mu'aamle mein sabar aur namaaz se
kaam lene waala banaaye, Aameen.



Sawaalaat

- 1) Asal taaqatwar kaun hai?
- 2) Hamein sabar kab karna chahiye?
- 3) Agar hamaari koi cheez kho jaaye to kya kare?
- 4) Nafa aur nuksaan kis ki taraf se hota hai?
- 5) Kya aap ne is hadees ko yaad kiya hai?



HADEES 24



Qur'an Ki Tilaawat Karne



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HADEES NUMBER
24

اقْرءُوا الْقُرآن

Qur'an Padha Karo

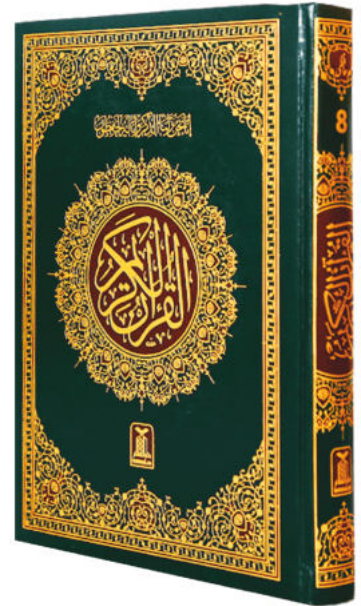
(Sahih Muslim - 2667 a)

Hazrat Abi Amaama radiallahu anhu se marwi hai ke Rasoolullah sallallahu alaihi wasallam ne farmaya hai ke Qur'an padha karo.

Pyare bachchon kya aapko ma'loom hai ke Allah ta'ala ne apne bando ke liye kaunsi-kaunsi kitaaben aur kin-kin ambiya par utaari hai?

- 1} Sab se pehli kitaab Zaboor jisko Allah ta'ala ne Hazrat Dawood (alaihissalaam) par naazil farmaya hai.
- 2} Doosri kitaab Turaat hai jo Hazrat Musa (alaihissalaam) par naazil kiya gaya hai.
- 3} Aur Teesri kitaab Injeel hai jo Hazrat Esa (alaihissalaam) par naazil kiya gaya hai.
- 4} Aur Chauthi kitaab Qur'an hai jisko hamaare Pyare Nabi Mohammed Sallallahu alaihi wasallam par naazil kiya gaya hai.

Pyare bachchon kya aapko ma'loom hai ke Allah ta'ala ne Qur'an ko kyun naazil farmaya hai aur iske naazil karne ke maqsad kya hai? aur Qur'an ham ko kya sikhaata hai aur kiski pehchaan karwata hai? aur aapko ma'loom hai ke Allah ke Rasool sallallahu alaihi wasallam ne Qur'an ko padhne ki Talqeen kyun kiya hai? To aaye aaj ham un tamaam cheezon ko ma'loom karenge.



Pyare bachchon Qur'an ko naazil karne ka maqsad Allah ke bandon ki rehnu'maayi hai yaani Allah ta'ala ne Qur'an-e-Majeed mein apne bandon ke liye har cheez ko waazeh (clear) kar diya hai, ke kaunsi cheezein halaal hain aur kaunsi cheezein haraam hai aur Qur'an mein ye bhi waazeh kar diya gaya hai ke sirf aur sirf Allah ki ibaadat karni chahiye aur ibaadat aur bandagi sirf Allah hi ki karni chahiye, aur kisi par zulm nahi karna, apne waalidain ki izzat karni chahiye aur unki khidmat mein, unki izzat mein koi farq nahi aana chahiye.

Aur pyare bachchon Qur'an mein achche kaamon ki nekiyan aur bure kaamon ki saza bataayi gayi hai.

Aur pyare bachchon Qur'an ko padhne se hamko Allah ta'ala ki qudrat wa taaqat ka bhi ilm hota hai, ham ko ma'aloom hota hai ke Allah ta'ala har cheez par Qaadir hai, wohi hai jo hamaari har museebat ko door karta hai aur wohi hai jo hamaari har zaroorat ko poora karta hai.

Aur wohi izzat dene waala hai aur wohi zillat dene waala hai wohi rizq dene waala hai aur wohi hamaari zindagi aur maut par qudrat rakhta hai.

Pyare bachchon Qur'an Allah ta'ala ke bando ke liye Allah ki taraf se ek paigham (message) hai, jisko padhna aur ma'aloom karna ke Allah ta'ala ka (message) hamaare liye kya hai wo har musalman ke liye bahot zaroori hai, taake ham apni zindagi ko sawaar sake aur dozakh ki aag se khud ko bacha saken aur khud bhi achchi raah par chal saken aur doosro ko bhi achchi raah ki rehnu'maayi kar saken. To aaiye bachchon aaj ham is baat ka iraada kare ke ham rozaana Qur'an ko padh kar samajhne ki koshish karenge.

Activities To Be Done

- 1} Apke abbu se kahe ke wo nayee (new) Qur'an laaye.
- 2} Agar ghar mein puraani Qur'an ho to usko sahih kare.
- 3} Rozaana Qur'an ka ek saffah padhe.
- 4} Ghar mein kisko kitni suratein yaad hai ek list banaaye.
- 5} Rozaana Fajar ke baad ghar mein surah baqarah ki rerecording (audio) buland aawaaz se lagaayen.

Sawaalaat

- 1} Allah ne Qur'an kyun naazil kiya hai?
- 2} Zaboor kaunse Nabi par naazil huwi?
- 3} Taurat kaunse Nabi par naazil huwi?
- 4} Injeel kaunse Nabi par naazil huwi?
- 5} Qur'an kaunse Nabi par naazil huwi?



HADEES 25



Nek Kaamo Mein Jaldi Karna



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HADEES NUMBER
25

بَادِرُوا بِالْأَعْمَالِ

Nek Aa'maal Mein Jaldi Karo

(Sahih Muslim - 118)

Pyare Nabi sallallahu alaihi wasallam ne farmaya nek a'amaal mein jaldi karo.

Pyare bachchon! is hadees mein Hamein nek kaamo mein jaldi karne ka hukm diya ja raha hai.

Pyare bachchon! Ye Hadees Hamein Nek Kaamo Mein Jaldi Karne Ka Hukm Deti Hai To Ham Pehle Dekhenge Ke Nek Kaam Kya Hote Hai?

- 1} Allah ta'ala ke ehkamaat ko maanna. (namaaz, roza, zakat, hajj)
- 2} Rasoolullah sallallahu alaihi wasallam ki pairwi (follow) karna.
- 3} Waalidain ki baat maanna.
- 4} Teacher, doston aur padosiyon ki madad karna.
- 5} Ladaayi/gaali galooch (bad words) se bachna.
- 6} Apne (notes) kisi ke saath share karna.
- 7} Kisi ko achchi baat bataana aur buraayi se rokna.
- 8} Kisi ko muskura kar dekhna aur unke liye aasaaniyan paida karna.
- 9} Sachchaai, Hamdardi aur haya ikhtiyaar karna.
- 10} Logon ke liye khair-khwa banna unke baare mein husne-zan rakhna, achcha (positive) sochna, wagaira...



Pyare bachchon ye tamaam a'amaal neki mein shumaar hote hain, jinko karne se Allah ta'ala Hamein behtareen ajar ataa karta hai.

Hamein Hamesha achche-achche kaam karne mein jaldi karna hai, us mein (first) aana hai, in sha Allah.

Pyare bachchon Ab Ham Jahalat Ke Kaam Kya Hote Hai Dekhenge Jaise..

- 1} Shirk karna Yaani Allah ki ibaadat mein kisi aur ko shareek karna.
- 2} Sharaab-noshi (drink) sharaab peena.
- 3} Waalidain ki na-farmaani karna.
- 4} Kisi par zulm karna.
- 5} Gana-bajaana naachna be-hayaayee karna.
- 6} Jhoot bolna.
- 7} Chori karna.
- 8} Dhoka dena.
- 9} Kisi par rahem na karna.

Pyare bachchon ye saare a'amaal galat, bure, gunah hai, jinko karne se ham Allah ta'ala ki saza ke haqdaar ban-jaate hain.

To Hamein in tamaam bure kaamo se hamesha-hamesha doori ikhtiyar karna hai, in sha Allah.

Project

Pyare bachchon wo kaunse achche kaam hai jinko aap pasand karte hain ek list banaayen, aur ghar ki diwaar (wall) par lagaayen.

Sawaalaat

- 1} Kuch achche kaam jo aap ko pasand hai bataaye?
- 2} Wo bure kaam jo aap ko bahot hi na-pasand hai bataaye?
- 3} Gaali dena, gaane (songs) sunna, ladaayee karna achcha kaam hai ya bura kaam hai?
- 4} Namaaz padna, ammi abbu ki baat manna achcha kaam hai ya bura kaam hai?
- 5} Kya aapne is hadees ko yaad kiya hai?

HADEES 26



Allah Ki Ibaadat Karo



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ



اعْبُدُوا اللَّهَ

Allah Ki Ibaadat Karo

(Sahih Muslim - 18 a)

Pyare Nabi sallallahu alaihi wasallam ne farmaya Allah ki ibaadat karo.
Pyare bachchon is hadees mein Allah ki ibaadat karne ka hukm diya ja- raha hai,
kya aapko ma'aloomb haike ibaadat kis ko kehte hai?
ibaadat yaani har wo kaam jo Allah ta'ala ko pasand hai wo ibaadat hai.

Ibaadat Alag Alag Tarah Ki Hoti Hai

- 1} Qouli (verbal) ibaadat jaise Dua, Zikr wa Azkaar karna, Astaghfirullah kehna, Allah se madad maangna wagaira.
- 2} F'aeli (practical) zaahiri ibaadat matlab Namaaz, Roza, Hajj, Umrah Qurbaani karna wagaira.
- 3} Baatini (dil mein) wo ibaadat jo posheeda chupi huwi ho jaise Allah se mohabbat, khauf, ummeed, raghbat, tawakkal wagaira.

Pyare bachchon kya aapko ma'aloomb hai ke ham sab ko paida karne ka kya maqsad (reason) hai?
Ham sab ko paida karne ka maqsad Allah ta'ala ki ibaadat hai.



Jaisa ke Allah ta'ala ne Qur'an mein farmaya

وَمَا خَلَقْتُ الْجِنَّ وَالْإِنْسَ إِلَّا لِيَعْبُدُونِ

Mein Ne Jinnaat Aur Insaano Ko Mehez Is Liye Paida Kiya Hai Ke
Wo Sirf Meri Ibaadat Kare. (Surah Adh Dhaariyat 51 : 56)

Ab bataaye kya ham waaqiye Allah ki ibaadat kar rahe hai? ya aise hi zindagi guzaar rahe hai (Time Pass)...

Ham apni namaaz, roza, zakaat, hajj, umrah, zikr wa azkaar, duayein wagaira aisi ibaadato ke saath-saath roz marrah ke hamaare har kaam ko bhi ibaadat mein badal sakte hain jaanna chahonge wo kaise?

Har kaam ko sirf Allah ko khush karne ki niyyat se karenge to din bhar ke tamaam kaam ibaadat mein shaamil ho jaayenge, ma sha Allah.

- 1} Ammi abbu ki baat manna.
- 2} Sab ke saath achche se rehna.
- 3} Bhai, bahen, padosiyon aur khandaan waalon ke saath achcha bartao karna.
- 4} Ghar ki safaayi karna.
- 5} Apne jism ki safaayi karna.
- 6} Sehat ka khayaal rakhna.
- 7} Achcha khaana (nutritious) khaana taake (energy) mile phir achche-achche kaam kar sake.
- 8} Ilm haasil karna.
- 9} Khaali waqt mein (fresh) hona achchi (activities) karna wagaira.

Ye saare kaam jo ham hamesha aise hi karte hain ab isko achchi niyyat ke Zariye ibaadat mein (convert) kar sakte hain, Subhanallah! Kitna aasaan hai ibaadat karna.

Alhamdulillah kahiye bachchon Allah ta'ala ne hamaare liye bahot si aasaaniya paida ki hai lekin ham issey ghaafil (unknown) hai.

Project

Achchi niyyat ke saath kya kya kaam karenge ek list banaayen aur diwaar (wall) par lagaayen.

Sawaalaat

- 1} Ibaadat kisko kehte hai?
- 2} Qouli ibaadat ka matlab kya hai?
- 3} Kya hamaare aam kaam bhi ibaadat ho sakte hai?
- 4} Ammi abbu ki baat manna bhi ibaadat hai?
- 5} Kya aapne is hadees ko yaad kiya hai

HADEES 27



Kisi Khaane Par Aib Nikaalna



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ



مَا عَابَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ طَعَامًا قَطُّ

Nabi Kareem ﷺ Ne Kisi Khaane Par Aib Nahi Lagaaya.

(Sahih Al-Bukhari - 5409)

Nabi kareem sallallahu alaihi wasallam ne kisi khaane par Aib nahi lagaaya.

Pyare bachchon Allah ke Rasool sallallahu alaihi wasallam ki is hadees ke Zariye ham ko naseehat milti hai ke aap sallallahu alaihi wasallam ne khaane ki cheez par kabhi bhi koi Aib nahi lagaaya hai.

Aapko ma'aloome hai ke Aib kisko kaha jaata hai?

Aib yaani kisi cheez ke khaate waqt uske andar maujood kami ka zikr karna.

Misaal ke taur par agar aap khaana kha'rahe hain aur khaane mein namak nahi hai ya phir khaana be-mazaa hai to ham fauran keh dete hain ke khaane mein falah cheez ki kami hai aur khaana be-maza hai, Isko kehte hai Aib lagaana

Pyare bachchon kya aapko ma'aloome hai ke Aib lagaane se Allah ke Rasool sallallahu alaihi wasallam kyun par'haiz kiya karte they? Is liye ke khaana Allah ta'ala ki nemato mein se ek bahot badi Nemat hai, agar khaane mein Aib lagaaye to Allah ta'ala ki Nemat mein na shukri karne ke baraabar ho ga, aur Aib ek aisi buraayee hai jisse saamne waale ke dil ko bura lagta hai, wo is liye ke jo rizq hamaare saamne aata hai wo kayee tarah ki mehnat ke baad ham tak pahunchta hai.



Maslan jab hamaari ammi hamaare liye khaana tayyaar karti hai to yaqeenan is khaane ko tayyaar karne mein wo bahot mehnat karti hai aur jab wo mehnat se khaana tayyaar karne ke baad hamko deti hai aur ham apni ammi ke feelings ko samjhaae baghair keh dete haikhe khaana achcha nahi hai, to ammi ka dil dukhta hai aur wo apne aap mein sharmindagi mehsoos karti hai, to hamaara Aib lagaana unke dil ko takleef pohunchata hai.

Pyare bachchon hamko chahiye ke ham sabar ka muzaaharah kare aur thoda sa khaana kha-kar uthjaaye aisa karne se Allah ta'ala ki Nemat ki na-shukri bhi nahi hogi aur Allah ta'ala naraaz bhi nahi honge.

Pyare bachchon ham aaj is baat ka ahad karenge ke ham Aib kisi mein bhi nahi lagaayenge na-khaane mein na kisi ke bachche mein.

Aib lagaana bahot bura kaam hai aur Allah ta'ala naraaz hota hai.

Haa jab kabhi bhi ham kisi shakhs (person) mein koi kami dekhte hai to uspar hasne ke bajaaye us shakhs se Ibrat lesson le ke Allah ta'ala ne ham ko aisa nahi banaaya hai aur Allah ta'ala ka shukr adaa kare.

Aur isi tarah se khaane ki cheezon ka bhi mu'aamla hai khaane mein Aib lagaane ke bajaaye ham ko shukr guzaar banna chahiye, kyun ke Allah ta'ala ne ham ko ye khaana diya hai warna bahot saare logon ko to khaana bhi nahi milta hai, ham ko Allah ta'ala ne khaana diya hai, Alhamdulillah.

Bachchon khaana hamaare liye kitni badi Nemat hai is liye khaana khaane se pehle dua padhe aur khaana khaane ke baad bhi dua padhe taake Allah ta'ala ki nemat ka shukr adaa kar sake.

Project

Ek bade (big) chart par khaana khaane se pehle ki dua aur baad ki dua likhey aur dining table ke paas lagaayen.



Sawaalaat

- 1} Khaane se pehle kya padhe?
- 2} Khaane ke baad kya padhe?
- 3} Kya hamaare Nabi sallallahu wasallam ne khaane par kabhi Aib lagaaya?
- 4} Agar khaana achcha na-lage to kya kare?
- 5} Ammi khaana banaane me kitni mehnat karti hai?



HADEES 28



Paanch Waqt Ki Namaaz Padhna



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

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صَلُّوا خَمْسَةً

Tum Apni Paanch Namaazein Padho

(Jami` At-Tirmidhi - 61)

Hazrat abu Amama raziallahuanhu se marwi hai ke Allah ke Rasool sallallahu alaihi wasallam ne farmaya Tum Apni Paanch Namaazein Padho.

Pyare bachchon Deen-e-islam apne maanne waalon par paanch waqt ki namaazo ko farz karta hai jo ye hai.



Jinki paa'bandi karna har musalmaan par farz hai, jisko chodne se Allah ta'ala azaab dete hai.

Pyare bachchon iske zariye ham ko deen-e-islam ke bahot hi ahem rukn ki paabandi ki taraf tawajjah dila rahe hai.

Pyare bachchon aapko ma'aloom haike namaaz hamaare deen-e-islam ka ahem rukn kyun hai?

Wo isliye ke namaaz ek aisi ibaadat hai jis mein banda apne rabb se zyaada qareeb ho jaata hai, aur namaaz hi Allah ta'ala se baat karne ka ek waahid zariya maana jaata hai.

Pyare bachchon Hamaari Namaaz Ko Qubool Hone Ke Liye Bhi Chand Sharaait Hain, Agar Ham Un Sharaait Ko Poora Nahi Kareng To Phir Hamaari Namaaz Qubool Nahi Hogi.

1} Sab se pehli shart namaazi ke badan aur kapdo ke saath-saath namaazi ki jagah bhi paak hona zaroori hai, aur agar ham unka lihaaz nahi kareng to hamaari namaaz qubool nahi hogi.



2} Doosri shart hamaara wudhu ka theek hona bhi zaroori hai, aur wudu mein istemaal hone waala paani bhi paak hona zaroori hai, aapko ma'aloom hai ke aisa kyun? wo isliye ke wudhu ko namaaz ki kunji (key of salah) kaha jaata hai, yaani agar hamaara wudhu sahih hoga to hamaari namaaz durust hongi.

3} Teesri shart ye hai ke hamaari namaaz mein Khushoo wa Khuzoo ka hona bhi zaroori hai. Khushoo-Khuzoo ka matlab ibaadat aise kare goya ke Aap Allah ko dekh rahe hai agar aisa nahi ho sakta to ibaadat aise kare goya ke wo hamko dekh raha hai.

Hamaari Namaaz Ke Arkaan Kya Kya Hai?

1} Hamaare namaaz ke arkaan, hamaara ruku, hamaara qayaam, hamaara sajda, qaida aur hamaari namaaz mein padhi jaane waali har cheez ko sahih adaa karna zaroori hai.

2} Aur har ek ko sukoon ke saath aur poora-poora adaa karna zaroori hai, tab hi hamaari namaaz qaabil-e-qubool hogi.

Aur wo log jin'hone apni namaazo ko masjid mein adaa kya hoga unke liye (25) pachchees darje sawaab zyada likha jaata hai.

Pyare bachchon jo bhi ghar se wudu kar ke masjid tak paidal safar karta huwa masjid ko pahunchta hai, to uske har ek qadam par uska ek darja buland hota hai, aur har ek qadam par uska ek gunah mitaaya jaata hai.

To pyare bachchon aajse aap aksar masjid ko paidal hi jaane ki koshish karenge taake aap bahot saare nekiyan kama saken.

To pyare bachchon aaaiye aaj ham is baat ka ahad kare ke aajke baad ham hamaari namaaz ko sahih andaaz mein adaa karenge taake hamaari namaaz hamaare liye aakhirat mein nijaat ka zariya bane, aur saath hi saath zyaada se zyaada sawaab kamaane aur sawaab ke kaam karne mein jaldi karenge.

Project

Namaaz ki duao ka ek chart banaaye aur ghar ki diwaar par lagaaye.

Sawaalaat

- 1} Ek din mein kitne waqt ki namaaz farz hai?
- 2} Namaaz ke liye kitne sharaait hai?
- 3} Namaaz ke arkaan kya hai?
- 4} Masjid mein jamaat ke saath namaaz padhne ka kya ajar hai?
- 5} Ghar mein wudu kar ke masjid tak paidal chale to kitna ajr hai?



HADEES 29



Dunya Momin Ke Liye Qaid Khaana Hai



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

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29

الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَجَنَّةُ الْكَافِرِ

Dunya Momin Ke Liye Qaid Khaana Hai Aur
Kaafir Ke Liye Jannat Hai

(Sahih Muslim - 2956)

Allah ke Rasool sallallahu alaihi wasallam ne farmaya dunya momin ke liye qaid khaana aur kaafir ke liye jannat hai.

Pyare bachchon Allah ke Rasool sallallahu alaihi wasallam is hadees ke zariye ham ko ye ta'aleem de rahe hai ke dunya musalmaan ke liye qaid khaana aur kaafir ke liye jannat hai.

Pyare bachchon kya aapko ma'aloam hai ke jannat kya hai aur qaid khaana kisko kaha jaata hai?

Pyare bachchon jannat ek aise muqaam ko kaha jaata hai jisme rehne waalon ko kisi qism ki paa'bandi nahi karni honggi, wo apni man-chaahi zindagi us mein guzaar sakta hai.

Jannat mein rehne waalon ke liye koi rukaawat nahi honggi. Wo har tarah se jannat mein ek azaad zindagi guzaarengi.

Aur qaid khaana yaani jail, pyare bachchon jail ek aisi jagah hoti hai jahan par subah uthne se leker raat ko sone tak ek paa'band zindagi guzaarna padta hai.

Wahan par har cheez ko ek qanoon ke mutabiq karna hota hai, aur agar jail mein koi jail ke diye gaye instructions ko todta hai to fauran usko saza di-jaati hai.



Pyare bachchon dunya sirf momin ke liye hi qaid khaana kyun hai?

Aur kaafir ke liye kyun nahi?

Pyare bachchon ham jis deen-e-islam se ta'alluq rakhte hain, wo ek aisa mazhab hai jo apne maanne waalon ko kisi bhi maamla mein akela nahi chodta hai.

Subha se leker raat ko sone tak apne maanne waalon ki reh'numaayi guidance karta hai. Yaani ham subah mein uthey to kaise unthey, khaaye to kaise khaaye, soye to kaise soyen, badhon se baat karen to kaise baat karen, choton se shafqat karen to kaise karen, maal ko kaise kamaayen kahan kharch karen, Al-gharz hamaari zindagi ke har-har kaam ko ek tareeqa (systematically) se karna hota hai.

Agar ham hamaare kaamo ko is tareeqa se systematically nahi karenge to jis tarah se qaid khaane mein wahan ke rules ko agar koi follow nahi karta hai to saza hogi isi tarah agar koi momin dunyaawi zindagi mein Qur'an wa hadees ko follow nahi karega aur apni man-chaahi zindagi guzaarega aur islaami Hidayaat (rules) ko follow nahi karenge to Allah ta'ala aakhirat mein qayamat ke din un logon ko azaab dega. Isi liye momin ke liye dunya qaid khaana maani gayi hai.

Pyare bachchon momin ko agar koi pareshaani aajaaye to sabar karna chahiye aur Allah ta'ala se is pareshaani ke badle behtareen ajar ki umeed rakhni chahiye.

Uske-bar-khilaaf kaafir tamaam pa-bandiyan ko chhor kar apni man-maani zindagi guzaarta hai, wo Allah ta'ala aur uske pyare Rasool sallallahu alaihi wasallam par eemaan nahi laata hai aur jis tarah jannat mein kisi qism ki paa'bandi nahi hoti hai, wo apni zindagi ko usi tarah guzaarta hai, uske baawajood Allah ta'ala unko dunya mein unke kiye huwe achche kaamo ka ajr deta hai, lekin aakhirat mein unke liye koi cheez ya badla nahi diya jaayega.

Allah ta'ala jo ke Rehman aur Raheem hai Wo zarrah-zarrah ka badla dene waala hai, wo apne maanne waalon ko aur nahi maanne waalon ko sab ko rizq deta hai aur unki mehnat ka ajr deta hai, lekin aakhirat mein unke liye koi ajr nahi hoga.

Kaafir jitni mehnat karenge aur jitne achche kaam karenge unko dunya mein ajr de diya jaayega aakhirat mein unka koi hissa nahi hoga.

To pyare bachchon aayiye aaj ham ye ahad karenge ke ham ek sachche momin banenge aur har kaam ko pyare Nabi Mohammad sallallahu alaihi ke bataaye huwe tareeqa se karenge aur aakhirat mein jannat ke haqdaar banenge, In Shaa Allah.

Sawaalaat

- 1} Jannat kisko kehte hai?
- 2} Qaid khaana kisko kehte hai?
- 3} Momin ke liye dunya qaid khaana kyun hai?
- 4} Kaafir ke liye duniya jannat kyun hai?
- 5} Kya aapne is hadees ko samjha hai?



HADEES 30



Allah Narmi Ko Pasand Karta Hai



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

HADEES NUMBER
30

إِنَّ اللَّهَ رَفِيقٌ يُحِبُّ الرَّفِيقَ

Beshak Allah Narmi Karne Waala Hai Aur Narmi Karne Waalon Ko Pasand Karta Hai.

(Sahih Muslim - 2593)

Beshak Allah Narmi Karne Waala Hai Aur Narmi Karne Waalon Ko Pasand Karta Hai. Pyare bachchon is hadees mein Allah ke Rasool sallallahu alaihi wasallam Allah ta'ala ki ek behtareen sifat narmi ka zikr karte huwe Allah ta'ala ki pasand ko bhi wazeh aur clear kar'rahe hai.

Yaani Allah ta'ala itna sahib-e-qudrat hai ke wo sakhti karne waalon ke saath sakht aur narmi karne waalon ke saath narmi ka mizaaj rakhta hai.

Aap ko ma'loom hai ke har bure kaam mein sakhti huwa karti hai, jo saamne waalon ke dilon ko todti hai, aur kisi ke dil ko todne se Allah ta'ala naraaz ho jaata hai, kisi se jhagda karna, kisi ko bura bhala kehna, gaali dena, maar peet karna, ye tamaam kaam dil ko sakht banaate hain, jisse saamne waale ke jazbaat (feelings) ki qadr nahi hoti hai, aur ye tamaam kaam shaitaan ke hain.

Hamesha ham tamaam logon ko Allah ta'ala ki rehmat mein rehne ki koshish karni chahiye taake ham narm mizaaj ban saken.

Har achcha kaam, aur har neki, aur har ibaadat ham ko Allah ta'ala se qareeb karti hai. Aur har neki, neki karne waale ke dil ko narm karti hai.

Pyare bachchon jab hamaara dil narm ho to ham ko har wo kaam jiske karne se Allah ta'ala khush hota hai usko karne mein ham ko khushi paida hoti hai, aur ham is tarah se har bure kaam ko na-pasand karne lagte hain.



Agar ham ammi abbu ki baat nahi maanege to wo log sakhti karte hai. isliye pehle hi maan lena chahiye taake unko sakhti karne ka mauqa naa mile.

Hamesha neki ko apnaane aur buraayi se bachne mein jaldi karna chahiye taake ham Allah ta'ala ke pasandeedah bande ban sake.

To aaiye bachchon aaj ham narmi ko apna kar Allah ta'ala ke pasandeedah bande banne ki koshish karenge, In Sha Allah.

Project

Aap logon ke saath narmi kaise karenge kuch points likhe ek chart par aur kin-kin ke saath narmi karna chahiye aur log aam taur par kinke saath narmi nahi karte bataaye.



Sawaalaat

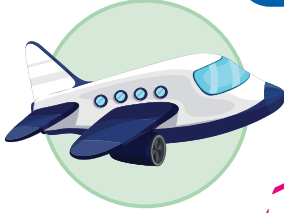
- 1} Narmi kisko pasand hai?
- 2} Narmi ka matlab kya hai?
- 3} Log aam taur par kin ke saath narmi nahi karte?
- 4} Ham kiske saath Zyaada narmi karte hai?
- 5} Kya aapko ye hadees samaaj mein aagayi?



HADEES 31



Allah Khubsurti Ko Pasand Karta Hai



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

HADEES NUMBER
31

إِنَّ اللَّهَ جَمِيلٌ يُحِبُّ الْجَمَالَ

Allah Ta'ala Khubsurat Hai Aur Khubsurti Ko Pasand Karta Hai

(Sahih Muslim - 91 a)

Beshak Allah Ta'ala Khubsurat Hai Aur Khubsurti Ko Pasand Karta Hai.

Pyare bachchon is hadees mein Allah ta'ala ki sifaat mein se ek behtareen sifaat Jameel bataayi gayi hai, yaani khubsurat.

Pyare bachchon Allah ta'ala hamaara jis tarah se khaaliq aur maalik hai wo jisko jis tarah chahta hai banaata hai aur jisko jo dena hai wo deta hai wo kisi ko khubsurat banaata hai to kisi ko bad'surat kisi ko ilm se nawaazta hai to kisi ko jaahil banaata hai kisi ko Ameer banaata hai to kisi ko ghareeb wo bada hi saahib-e-qudrat hai.

Pyare bachchon to kya Allah ta'ala ne tamaam dunya mein sirf khubsurat logon ko aur khubsurat cheezon ko hi paida kiya hai? Aisa nahi hai Allah ta'ala ne dunya mein aise logon ko aur aisi cheezon ko bhi banaaya hai jo khubsurat nazar nahi aate. To kya Allah ta'ala un logon se mohabbat nahi karta hai?

Pyare bachchon aisa bhi nahi hai isliye ke ham hadeeso mein aise sahaba-e-ikraam (raziallahuanhu) ke baare mein bhi sunte hai jo khubsurti na rakhne ke baawajood Allah ta'ala ke mehboob bande maane gaye, jaise Hazrat Bilal (raziallahuanhu) jo ke kaale Habshi gulaam they, lekin Allah ke bahot pyare they.

Is se pata chal raha hai ke Allah ta'ala khubsurti ko pasand karta hai to uska matlab ye nahi ke bad'surti se nafrat karta hai, balke Allah ta'ala apne har us bande ko pasand karta hai, jo muttaqi yaani Allah ta'ala se dar kar zindagi guzaarta hai aur Allah ta'ala usko pasand karta hai jo Allah ta'ala ki na-farmani nahi karta.



Allah ta'ala kisi ko uske rang, uske ohday (status), uski khubsurti se pasand nahi karta hai, balke uski achchei aur neki ki bina par pasand karta hai.

Pyare bachchon phir Allah ta'ala ne bad'surti ko kyun paida kiya iska maqsad kya hai?

Pyare bachchon har insaan mein Allah ta'ala ne kuch na kuch khoobi aur kuch na kuch khaami rakhi hai.

Pyare bachchon jin logon mein Allah ta'ala ne khoobi aur Khubsurti rakhi hai us mein Allah ta'ala ka maqsad ye hai ke wo apne bando mein khubsurti aur khoobi ki wajah se shukr guzaari ka ma'adda paida kare.

Wo Kaise?

Wo is tarah se ke jab koi khubsurat aadmi apne se kam khubsurat ko dekhta hai to wo fauran Allah ta'ala ka shukr adaa karta hai ke Allah ta'ala ne mujh ko khubsurti bakhshi hai.

Aur isi tarah se zyada ilm rakhne waale aur Zyada daulat rakhne waale bhi isi tarah se Allah ta'ala ka shukr adaa karte hain.

To pyare bachchon yahan par ye ma'aloom ho raha hai ke koi khoobi apne andar paaye to khobi par shukr adaa karna chahiye aur hamesha Allah ta'ala ke shukr guzaar ban-kar rehna chahiye. Is liye ke Allah ta'ala jahan par khubsurti aur khoobi dena jaanta hai to is khoobi aur khubsurti ko cheen-na bhi jaanta hai.

Pyare bachchon khubsurti sirf jism ki, kapdo ki hi nahi balke akhlaaq ki khubsurti bahot ahem hai, agar ham achche akhlaaq waale hain to bahut khubsurat hain.

Shakal wa surat mein, kapdo mein to bahut khubsurat hai, lekin akhlaaq achche nahi hai to phir ham khubsurat nazar nahi aate.

Pyare bachchon khubsurat nazar aana bura nahi hai is ke liye achche kapde pahen sakte hai, achcha libaas pahen sakte hai, achche jootे (shoes) pahen sakte hai.

Aap log bhi koshish karen ke rozaana school jaane se pehle nahaaye, saaf kapde pehne, jootे (shoes) saaf ho, socks saaf ho, school bag saaf ho. kapdo ko rozaana raat hi mein iron kar ke rakhe.

Pyare bachchon sab se ahem baat ye hai asal khubsurti jism ki shakal ki nahi balke akhlaaq ki Khubsurti hai. Jiske paas achche akhlaaq hai wo sab se zyada khubsurat hai.

Agar koi jismaani taur par to khubsurat hai lekin bad-akhlaaq hai to wo dunya ka sab se bada bad'surat hai.



Sawaalaat

- 1} Asal khubsurat log kaun hai?
- 2} Kya jismaani Khubsurti Allah ki Nemat hai?
- 3} Allah ke paas kaun se log pasandeeda hai?
- 4} Logon ko kaunsi khubsurti hai?
- 5} Kya aapne is hadees ko yaad kiya hai?

HADEES

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Dene Waala Haath



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ



الْيَدُ الْعُلْيَا خَيْرٌ مِنَ الْيَدِ السُّفْلَى

The Upper Hand Is Better Than The Lower One,

(Sahih Muslim - 1033)

Pyare Nabi sallallahu alaihi wasallam ne farmaya Dene Waala Haath Lene Waale Haath se Behtar Hai.

Pyare bachchon yahan par "Dene Waala Haath" se kya muraad hai?

Is mein sirf sadaqah wa khairaat hi nahi balke hamaari taraf se di jaane wali har cheez shaamil hai.

Is hadees mein ek taraf dene waale ko dene par ubhaara ja'raha hai to doosri taraf lene waale ko bhi apni zaroorat ko aadat banaane se roka ja'raha hai. Taake lene waale haath ko bhi dene waale haath mein tabdeel kare.

Pyare bachchon sadaqah wa khairaat ko deen-e-islam mein ek khaas darja haasil hai. Sadaqah Allah ta'ala ki taraf se momineen ke liye ek aisi Nemat hai jiski wajah se hamaare gunah bhi nekiyo mein tabdeel ho jaate hai.

Pyare bachchon Sadaqah Kya Hai?

Islam mein ek achchi baat ko bhi sadaqah kaha gaya hai. Aur isi tarah har achche kaam ko sadaqah ka darja haasil hai.

"Dene Waale Haath" mein har achcha kaam shaamil hai, chahe wo maali madad ho ya jismaani ya phir kisi ko achcha mashwara (advise) dena ho aur har wo kaam jis se ek zaroorat-mand ki zaroorat पूरी hoti ho wo dene waale haath mein shaamil hai.



Pyare bachchon lene waale haaton mein har zaroorat-mand shaamil hai, dunya mein Allah ta'ala ne har tarah ke logon ko paida kiya hai, jis mein jahan par taqatwar maujood hai wahee par kamzor bhi hai. Aur kamzoron mein kayee tarah ke log shaamil hai maslan koi maali kamzor hai to koi jismaani kamzor aur koi dimaaghi kamzor.

Jo maali kamzor hai uski maaldaar madad kare aur jo jismaani kamzor hai taaqatwar madad kare aur jo dimaaghi kamzor hai uski aqal'mand log madad kare is tarah se har ek ki apni apni madad sadaqah mein shaamil hoti hai.

Har tarah ki madad ek maaldaar ko hi karna hai aisa nahi hai jiski taaqat mein jo hai wo usko karta hai.

Allah ta'ala ki nematon ko haasil karne waale bane aur agar koi maali madad nahi kar sakta hai to Allah ta'ala ne uski jismaani quwwat ko behtar bana rakha hai to wo apni taaqat ke mutaabiq achche kaam kare maslan kisi ke liye raaste se kaanta hataade, patthar hataade, kisi ka wazan halka karde ya phir do logon ke darmiyaan sulah karwaade ye tamaam kaam wo kar sakta hai.

Pyare bachchon aayiye aaj ham achche kaamo ko anjaam dekar dene waale haato mein shaamil ho jaayen aur lene waale haato ko dene waale haath banaane ki koshish karen.

Agar hamaare class mein kisi ke paas pencil na ho to ham denge, kisi ke paas pen na ho to ham denge.

Agar koi ham se notes maange to denge, kabhi ham apne chocolate mein se thoda denge, kabhi ham tiffin mein bhi share karenge, In Sha Allah



Sawaalaat

- 1} Sadaqah kisko kehte hai?
- 2} Sadaqah mein kya kya cheezein shaamil hai?
- 3} Kya sirf maal dene se hi sadaqah hota hai?
- 4} Aap kya kya sadaqah kar sakte hai?
- 5} Kya aapne is hadees ko yaad kiya hai?



HADEES

33



Khaana Khilaaoo

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HADEES NUMBER

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أَطْعِمُوا الطَّعَامَ

Khaana Khilaya Karo

(Jami` At-Tirmidhi - 1855)

Abdullah bin salaam (raziallahu anhu) se marwi hai ke Rasoolullah sallallahu alaihi wasallam ne farmaya khaana khilaya karo.

Pyare bachchon is hadees mein Allah ta'ala ke Rasool sallallahu alaihi wasallam ek bahot hi achche kaam aur behtareen aadat ka hukm de rahe hai.

Khaana har insaan aur jaanwar ki zaroorat (basic need) hoti hai. Zindah rehne ke liye khana khaana bahot zaroori hai. Khana khaa-kar hi ham apne tamaam kaam achche tareeqe se kar sakte hai. Khaana nahi khaayenge to ham bimaar ho jaayenge aur phir hamaara dimaag bhi sahih kaam nahi karega. (physically & mentally unfit) rahenge. Isi liye hamein khud ka aur apne saathiyon ka bhi khayal rakhna chahiye.

Pyare bachchon hamein insaan ho ya jaanwar sab ki bhook aur pyaas ko mitaane ki koshish karni chahiye.

Pyare bachchon ham is hadees par kayee tareeqe se amal kar sakte hain. Iske liye zaroori nahi hai ke ham maaldaar (rich) ho tab hi kisi ko khilaaeye aur pilaaye.

Pyare bachchon ye hamaari zimmedaari banti hai ke ham apni taaqat ke mutaabiq apne ird-gird jaanne waalon mein pados mein rishte'daron mein unko talaash karen aur ba-izzat tareeqe se unke khane peene ka saamaan muhaya karen.



Pyare bachchon Ham Khana Khilaane Ke Kuch Tips Dete Hain Aap Un Par Amal Karne Ki Koshish Karen.

- 1} Agar koi ham se ghar par milne aaye, yaa ham ghar par khana kha'rahe ho aur us waqt achaanak koi aajaaye to hamein usey apne khane mein shareek karna chahiye issey barkat hoti hai.
- 2} Hamaare ghar ke baahar ya (balcony) ya chat (terrace) per chote bartan mein daana aur paani rakh de (birds) ke liye.
- 3} Apne ammi se pooch kar apne ghar ke qareeb mein koi haajat-mand bhooke ho to unhe khaana de aayen.
- 4} Ya jab kabhi dosto ke saath khilne jaaye to (water bottle) le jaaye aur apne dosto ke saath bhi share karen.
- 5} School mein apne doston ke saath (lunch) share karen.
- 6} Apne ammi ya abbu hamein (pocket money) de to usmein se kuch paise kisi ghareeb ko dede. Ussey aapke maal mein aur bhi barkat aayegi.
- 7} Ghar par khana khaane ke baad kuch (khana ya saalan) bach jaaye to apne aas-paas ke gareeb ko de aaye.
- 8} Gosh ya chicken ki bachi huwi haddiyan billi ke paas rakh den.
- 9} Ham rozaana to achcha achcha khaate hain kabhi thoda kam khaa-kar kisi ko apne khane mein shareek kar lena chahiye.
- 10} Ghar par koi milne aaye to unhe paani pilaaye aur hasb-e-istetaat mehmaan nawaazi kare.

Pyare bachchon sahaba (raziallahuanhum) apne aapse zyada doosrun ko (mehmaan ko) tarjeeh dete they. Subhanallah, lekin ham mehmaan nawaazi ko boj samajhte hain, aisa nahi karna chahiye.

Pyare bachchon! Bani-Israel ki ek gunahgaar aurat ka qissa to hamein ma'aloom hai jo ek pyaase kutte ko paani pilaayi to uska ye amal (kaam) Allah ta'ala ko itna pasand aaya ke uske tamaam gunah maaf kar diye gaye.

Ye to (kutte) ek jaanwar ko pilaaya aur itna ajr haasil kiya. Aur ham insaan to Ashraf-ul-makhlugaat hain, hamein logon ki bhook door karni chahiye.

Dekha bachchon! hamne kitni malumaat haasil karli is hadees ki roshni mein aur ham kitni aasaani se logon ko apne khane mein shareek kar sakte hai.

Khaana khilaakar aap kitna zyaada ajr kama sakte hai.

Aayiye bachchon aaj hi se ham is hadees par amal karne ki koshish karenge.



Sawaalaat

- 1} Logon ko khana khilaaye to kya hoga?
- 2} Ek aurat ne kutte ko paani pilaaya to kya huwa?
- 3} Ham kis-kis tarah logon ko apni cheezein share kar sakte hain?
- 4} Kya ham parindon ke liye chat par paani rakhenge?
- 5} Kya aap ko ye malumaat pasand aayi?



HADEES 34



Momin doosre Momin Ka Aaina Hai



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

الْمُؤْمِنُ مِرْآةُ الْمُؤْمِنِ



Ek Momin Doosre Momin Ke Liye Aaine Ki Tarah Hai

(Sunan Abi Dawud - 4918)

Pyare Nabi sallallahu alaihi wasallam ne farmaya Ek Momin doosre Momin Ke Liye Aaine Ki Tarah hai.

Pyare bachchon ham log school jaane se pehle aaine mein apne aapko dekhte hain. Aaine mein dekh kar apne chehre par lage mayel-kuchail ko, dhabbon ko hataate hai. Aaina ek aisi cheez hai jis mein hamaare chehre ki saari achchhaiyan aur kharaabiyan zaahir ho jaati hai.

Theek yahi maamla ek momin ka doosre momin ke saath hota hai, ek momin ke andar koi kamzori ya kotaahi ho to doosra momin bhai isko bata deta hai, taake wo is ko sahih karle.

Pyare bachchon jaante ho ek aaina khamushi se Aibo ko bata deta hai aur insaan unki islah kar leta hai. Isi tarah ek momin doosre momin bhai ki kamzoriyan khamushi aur razdaaranah andaaz se bayaan karde. unka aailaan karke useyy badnaam na kare, ye sakht gunah hai.

Ek musalmaan ko doosre musalmaan ke Aibo ko chupaana chahiye.

Ek hadees mein pyare Nabi sallallahu alaihi wasallam ne parda'poshi ki ye fazilath bayaan farmaayi hai:

مَنْ سَتَرَ مُسْلِمًا سَتَرَهُ اللَّهُ فِي الدُّنْيَا وَالْآخِرَةِ

Jisne Kisi Musalmaan Ke Aib Ko Chupaaya, Allah Ta'ala Dunya Aur Aakhirat Mein Uske Aibon Ko Chupaayega. (Sahih Muslim)



Is liye ek musalmaan ki kamzoori doosre musalmaan ke ilm mein aaye to usey naseehat ke taur par usey us ko bataadena bahot achcha kaam hai taake agar wo apni islah karna chahe to karle aur agar islah nahi kerega to usko to naseehat ka ajar mil-jaayega.

Lekin kisi Aib ko bunyaad bana kar musalmaan ko badnaam karna aur usko mashoor karna, ye kisi tarah bhi jaez nahi hai kyun ke is mein khair-khawahi nahi hai.

Pyare bachchon aap log bhi doosrun ke Aibo ko bayaan karte huwe na phire. Allah aise bachchon ko pasand nahi karta hai. Agar kisi mein Aib dekhe to tan'haayi mein uski islah karden.



Sawaalaat

- 1} Ek musalmaan doosre musalmaan ke liye kaisa hai?
- 2} Nabi sallallahu alaihi wasallam ne aaina ki misaal kyun di?
- 3} Agar ham class mein kisi ko chori karte huwe dekhen to kya karen?
- 4} Agar kisi ko gunah karte huwe dekhen to kya karen?
- 5} Agar ham kisi ke Aibon ko chupaaye nge to Allah kya karne waala hai?



HADEES

35



Raaste Mein Baithna Mana Hai



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ



إِيَّاكُمْ وَالْجُلُوسَ فِي الطَّرِيقَاتِ

Logon Ke Raasto Mein Baithne Se Bacho.

(Sahih Muslim 2121 a)

Pyare Nabi sallallahu alaihi wasallam ne farmaya logon Ke Raasto mein baithne Se bacho.

Pyare bachchon aapne suna hoga ke waalidain ke huqooq hote hain, rishtedaaron ke huqooq hote hain, Mehmaano ke huqooq hote hain, Padosiyo ke huqooq hote hain, Musalmaano ke huqooq hote hain, Insaano ke huqooq hote hai, Jaanwaro ke huqooq hote hai, pyare bachchon is tarah deen-e-islam ham tamaam ko har ek ke huqooq ke malumaat deta hai.

Pyare bachchon, raaste ka haq adaa karna bhi ek neki hai jo ham ko jannat ka raasta dikhayega. To phir isi tarah aaj ham isko jaanne ki koshish karenge ke raaste ke kaun-kaun se huqooq hai jinko ek raaste par baithne waale par zaroori hai.

Pyare bachchon is hadees mein ham musalmaano ko raasto mein baithne se mana kiya gaya hai, raasto mein baithna achchi baat nahi hai aur ek musalmaan ki khusoosiyat ye nahi hai ke raaston aur galiyon mein baitha kare.

Jab is tarah ka ilm sahaba-e-ikraam (raziallahuanhum) ko mila to sahaba-e-ikraam (raziallahuanhum) ne Aap sallallahu alaihi wasallam se poocha ke lekin ham ko kabhi kabhi raaston par baithne ki zaroorat hoti hai ya phir hamko raaston par baithna padta hai, to ham kya karen?



Is sawaal par Allah ke Rasool sallallahu alaihi wasallam ne farmaya ke agar tum ko baithna padh jaaye tab to tumko raaste ke huqooq adaa karne honge, sahaba-e-ikraam (raziyallahu anhum) ne farmaya ke raaste ke huqooq kya hai, phir Allah ke Rasool sallallahu alaihi wasallam ne sahaba-e-ikraam (raziyallahu anhum) ko chand huqooq bataaye.

Raaste Par Baithne Ke Huqooq

1) Pehla haq Aap sallallahu alaihi wasallam ne farmaya ke apni nazro ko neechi rakha karo yaani pyare bachchon iska matlab hai ke agar ham kisi ke intezaar mein raaste par khade hain ya baithen hain aur us dauraan koi na-mehram khaton hamaare saamne se guzre to hamko chahiye ke ham hamaari nigaahein neechi rakhen.

Pyare bachchon aapko ma'loom hai ke aaisa kyun kaha ja raha hai wo is liye ke nazar shaitaani teeron mein se ek teer hai jo insaano ko bad'kaari aur buraayi par ubhaarti hai. Lihaaza ham ko chahiye ke ham hamaari nigaahein neechi rakhe.

2) Doosra haq Aap sallallahu alaihi wasallam ne ye farmaya ke raaste mein agar koi takleef dene wali cheez hoto hataaya jaaye.

Hamaare amal se doosrun ko takleef naa ho, Chahe wo hamaari taraf se khaile jaane waale games hi kyun naa ho maslan cricket ho ya aaisa khail jo logon ko raaste par chalne mein mushkil paida karta ho ya phir parking ka maslaa ho.

Chahe koi bhi aaisa amal jisse log pareshaan hote ho ussey par'haiz karna hoga aur jahan tak ho sake logon ke liye raasto ko aasaan karna hoga, takleefdeh cheez ko hata kar.

3) Teesra haq Salaam ka jawaab dena.

Salaam karna sunnat hai to salaam ka jawaab dena waajib hai to ham Salaam ka jawaab zaroor ba zaroor den, taake raaste ka haq poora kar sake.

4) Chautha haq ye hai ke achchae ka hukm de.

Yaani ham jahan par baithe huwe hai wahan par koi jhagda kar raha ho to ham par laazim banta hai ke ham un dono mein sulah karwaayen.

Ham jahan baithe huwe hai wahan par koi wazni cheez ko apni sawaari par sawaar karne ki koshish kar raha hai to ham ko chahiye ke ham iske wazan uthaane mein madad kare.

Ham ye hargiz bhi na samjhen ke ye hamaari zimmedaari nahi hai. Uske saath saath agar ham ko koi pata (Address) pooche to agar ham ussey waaqif hain to zaroor uski madad karen.



Sawaalat

- 1} Raaste ke kya huqooq hai?
- 2} Kya bila zaroorat raaste mein baith sakte hai?
- 3} Kya raaste mein cricket khelna chahiye?
- 4} Kya raaste mein logon ke liye rukaawat ban sakte hai?
- 5} Agar koi raaste mein jhagda kar raha ho to ham kya karen?

HADEES 36



Maa Baap Ki Na'farmani Karna



قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

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إِنَّ اللَّهَ حَرَّمَ عَلَيْكُمْ عُقُوقَ الْأُمَّهَاتِ

Allah Ne Maa-Baap Ki Na'farmani Haraam Kar Di Hai.

(Sahih Al-Bukhari - 5975)

Allah ta'ala ne maa baap ki na'farmani haraam kar di hai.

Pyare bachchon is pyaari hadees mein Allah ke Rasool sallallahu alaihi wasallam ham tamaam musalmano ko Allah ta'ala ki ek aisi Nemat ka zikr karte hain jis Nemat ka koi ne'mulbadl nahi hai wo hai maa.

Pyare bachchon aap ko ma'aloom hai kai aisa kyun?

Wo is liye ke na'farmani karne se maa-baap apni aulaad par naraaz ho jaate hain.

Pyare bachchon Allah ta'ala ki Raza waalidain ki Raza mein hai aur Allah ta'ala ki naaraazgi waalidain ki naraazgi mein hai.

Pyare bachchon Allah ta'ala Qur'an mein waalidain ke saath narmi ke ta'alluq se yahan tak waazeh karta hai ke unko uf tak na kahe.

وَقَضَىٰ رَبُّكَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ وَبِالْوَالِدَيْنِ إِحْسَانًا إِمَّا يَبُلُغَنَّ عِنْدَكَ الْكِبَرَ أَحَدُهُمَا أَوْ كِلَاهُمَا فَلَا تَقُلْ لَهُمَا أُفٍّ وَلَا تَنْهَرهُمَا وَقُلْ لَهُمَا قَوْلًا كَرِيمًا

Aur tera parwardigaar saaf saaf hukm de chuka hai tum is ke siwa aur kisi ki ibaadat na karna aur maa-baap ke saath ahsaan karna.

Agar teri moujoodgi mein un mein se ek ya dono budhaape ko pahunch jaaye to unke aage uf tak na kehna, na unhe daant dapat karna balke unke saath adab-o-ehtram se baat karna (Qur'an Surah Al - Israa : 23)



Allah ta'ala ke is hukm se ham ko waalidain ke jazbaat (feelings) ki ahmiyat ma'aloom hoti hai.

Lekin pyare bachchon aajki society (samaaj) mein ham dekhte hai ke baaz waalidain apne bachchon ki na'farmaani se bahot pareshaan hai kyun ke aaj unki aulaad izzat nahi karti unsey unche lehje mein baat karti hai jiski wajah se aksar apni aulaad se naaraaz rehte hain.

Pyare bachchon ham ko ye baat hamesha yaad rakhna chahiye ke waalidain hamesha har waqt har maamle mein hamaare khair khwa huwa karte hain.

Wo hamaari parwarish ke liye har sukoon ko aur chain ko qurbaan karte hai maslan unki neend unka sukoon aur apni jawaani ko aap par luta kar aapki tarbiyat karte hain.

To pyare bachchon hamaara bhi farz bantaa hai ke ham bhi unka khayaal rakhe aur hamesha koshish karen ke ham unki naf'armaani na karen, aur unki di huwi har hidaayat (instructions) ko khushi se qubool karen, taake ham apna mustaqbil sawaar saken.

Yahan par waalidain ki bhi chand zimmedaariyan banti hai ke wo apni aulaad ko "had" mein rakh kar laad wa pyaar karen. Hudood ke daayere mein rehte huwe apni aulaad ki parwarish karen. Jahan sakhti karni chahiye wahan par sakhti karen aur jahan pyaar karna chahiye wahan pyaar se pesh aaye taake bachchon ko ma'aloom ho ke achcha kya hai aur bura kya hai.

Agar buraayi karne par bhi laad wa pyaar mein andhe ho kar un par sakhti na ki to phir unke wabaal aur bad-kaariyon ko bardasht karne ki quwwat bhi paida karle aur unke wabaal ko bhi bhugatne ke liye tayyaar ho jaayen.

Ham unki ita'at un-kaamon mein hargiz nahi karenge jinke karne se Allah ta'ala naraaz hote hain, maslan kisi par zulm karna, jhoot bolna, dhoka dena, chori karna, jhagda karna ye tamaam kaam bure hain jinse Allah ta'ala naraaz hota hai agar hamaare waalidain ham ko un buraaiyon ke karne ka hukm de to ham unko hargiz bhi nahi karenge.

Pyare bachchon maa-baap hamaari zindagi ki do aisi (personalities) shaksiyaat hai jinke zindagi mein bhi aur mout ke baad bhi huqooq aaed yaani naafiz kiye gaye hain.

Aulaad ko ye hukm diya gaya hai ke wo apne waalidain ke liye hamesha ye dua karen ke

رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَانِي صَغِيرًا

Aye Mere Rabb In Par Rahem Farma Jis tarah Un'hone Rehmat Wa Shafqat ke Saath Mujhe Bachpan Mein Paala Tha. (Qur'an Surah Al Israa : 24)

Pyare bachchon waalidain ki wafaat ke baad bhi ham par unke kuch huqooq naafiz hote hain.

- 1} Maslan waalidain ke wafaat ke baad unki maghfirat ke liye duayein karna.
- 2} Aur agar maaldaar hai to unke liye sawaab-e-Jaariya ka intezaam karna.
- 3} Aur khud bhi achche kaam kar ke unke liye sawaab-e-Jariyah banna kyun ke nek aulaad ki neki bhi sawaab-e-jariyah hai.
- 4} Aur agar waalidain par kisi ka qarz ho to usko adaa karne ki fikr karna.
- 5} Waalidain ke inteqaal ke baad waalidain ki taraf ke rishtedaaro ka khayaal aur izzat karna wagaira ye tamaam huqooq waalidain ki maut ke baad ham par naafiz hote hai.

Pyare bachchon aayen aaj ham is baat ka ahad karte hain ke Allah ta'ala ham tamaam ko apne waalidain ke farma'bardaar aur izzat karne waale ke saath saath behtareen sawaab-e-jaariyah banne ki taufeeq de, Aameen.



Sawaalaat

- 1} Maa-baap ko uff tak na kahen kya ye sahih hai?
- 2} Maa-baap kaise qurbaniyan dete hain?
- 3} Maa-baap ke inteqaal ke baad hamein kya karna chahiye?
- 4} Nabi sallallahu alaihi wasallam ne maa-baap ke liye kaunsi dua sikhaayi hai?
- 5} Kya ham maa-baap ke marne ke baad sadaqah-e-Jaariyah ban sakte hai?



HADEES

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Hamesha Sach Bolo

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عَلَيْكُمْ بِالصِّدْقِ

Tum Log Sach Ko Laazim Pakdo

(Sunan Abu Dawood - 4989)

Tum log sach ko laazim pakdo.

Pyare bachchon is hadees mein Allah ke Rasool sallallahu alaihi wasallam ne hamein sach bolne ki takeed ki hai.

Pyare bachchon! momin ka farz hai ke jhoot se parhaiz kare, jhoot tamaam akhlaaqi buraaiyon mein sabse buri aadat hai, kyun ke ye gunaahon ke raaste ko aasaan banadeta hai.

Sach bolna achche bachchon ki alaamat hai, jo achche Akhlaaq waale hote hain wo hamesha sach hi bolte hain.

Pyare bachchon! Sach bolne ki aadat hamein bahot saare gunaaho se bacha sakti hai aur jhoot bolne ki aadat hamein bahot saare gunah ka zarya banaati hai. Isi liye pyare bachchon sach bolne waala har museebat ka saamna aasaani se karta hai usey kisi bhi (situation) mein kisi bhi qism ki takleef nahi hoti kyun ke usey yaqeen hota hai ke sach sach hi hota hai aur baatil baatil hi hota hai.

Pyare bachchon! agar koi jhoot ka sahara le kar achche kaam kar raha ho aur usey is kaam se kaamyabi hasil ho'rahi ho to aisi kamyabi Zyada din tak nahi reh paati.

Pyare bachchon! (1) Ek jhoot chupaane ke liye (100) sau jhoot bolne padte hain isi liye behtar ye hai ke pehle hi sach bol de chahe uske liye daant bhi khaani pade.



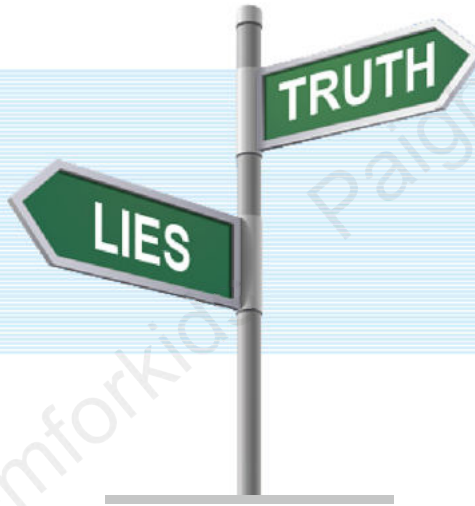
Pyare bachchon sach bolne ke chand fawaaid par nazar daalenge.

- 1) Sach bolne se Allah khush hota hai.
- 2) Sach bolna Allah ta'ala ko pasand hai.
- 3) Sach bolne waale ka naam siddiqeen mein likh diya jaata hai.
- 4) Sach bolne se ham par logo ka bharosa hota hai.
- 5) Sach bolne se Allah ta'ala apne liye sab ke dilon mein mohabbat wa izzat paida karta hai.

Dekha bachchon! Sach bolne ke be-shumaar fawaid hai. Allah ta'ala ham sab ko zindagi mein hamesha sach bolne ki taufeeq ataa farmaye aameen.

Kya Aap In Mawaaqe Par Bhi Sach Bolenge?

- 1) Aap ne homework nahi kiya hai ab class mein saza milne wali hai?
- 2) Aap ne kisi ko koi cheez churaate huwe dekha tha aapse poocha gaya to?
- 3) Aap ne imtehaan mein kisi ka dekha tha aur teacher ne aap se poocha to?
- 4) School mein namaaz padhne ke liye kaha gaya tha aapne nahi padhi thi to?



Sawaalaat

- 1) Sach bolne ke kya kya fayde hai?
- 2) Sach bolne waala aadmi kaamiyaab kyun hota hai?
- 3) Jhoot bolne waala kyun darta hai?
- 4) Aap sach bolenge to saza milengi tab bhi sach bolenge?
- 5) Sach bolne waalon ka naam kin logon mein likha jaata hai?



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Namaaz Noor Hai

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الصَّلَاةُ نُورٌ

Namaaz Noor Hai

(Sahih Muslim - 223)

Namaaz Noor Hai.

Pyare bachchon! yahan par namaaz ko noor kaha gaya hai.

Pyare bachchon kya aapko ma'loom hai ke noor kise kehte hai?

Noor yaani roshni.

Pyare bachchon kya aapko ma'loom hai roshni ka kya kaam hota hai?

1} Andhere ko door karna.

2} Hamaare safar ko aasaan karna.

3} Sahih raaste ki pehchaan karwaana.

4} Logon ko unki manzil ka pata dena.

Pyare bachchon kya aapko ma'loom hai eemaan laate hi sab se pehli ibaadat kaunsi farz ki gayi hai?

Wo namaaz hai.

Namaaz tauheed ke baad sabse aham rukn hai.

Namaaz : Ek aisi ibaadat hai jis mein ham Allah ta'ala ke saamne apni aajzi, mohtaji, bandagi ka izhaar karte hain jo din mein paanch baar Muqarrah auqaat mein padhna farz (obligatory) hai.

Namaaz Ke Chand Fawaaid

1} Namaaz fahesh, be-hayaayi se rokti hai.

2} Namaaz dil ko taqwiyaat (Strength) deti hai.

3} Namaaz shaitaan se door karti hai.



- 5} Namaaz azaab-e-ilaahi se bachne ka sabab hai.
- 6} Namaaz bande ko Allah ke nazdeek karti hai.
- 7} Namaaz rehmat-e-ilaahi ka zariyaa hai.
- 8} Namaaz gunaahon se paaki ka zariyaa hai.
- 9} Namaaz se Allah ki madad wa nusrat haasil hoti hai.
- 10} Namaaz baais-e-hidaayat hai.
- 11} Namaaz izhaar-e-shukr hai.
- 12} Namaaz bande aur rabb ke darmiyaan raabta hai. Subhanallah.

Pyare bachchon aao ham waada karenge ke ham namaaz ko pa'bandi se padhenge aur kabhi bhi kisi bhi haal mein nahi chodenge.

Ham namaaz ko apna saathi (Best friend) banaayenge ham farz namaaz ke saath saath nawaafil bhi padhne ki koshish karenge, In sha allah.



Sawaalaat

- 1} Namaaz ke kya kya fayde aap jaante hain?
- 2} Noor ka matlab kya hai?
- 3} Kya namaaz se Allah ki madad haasil ki ja-sakti hai?
- 4} Namaaz mein banda kis se mulaqaat karta hai?
- 5} Kya namaaz be-hayaayi ke kaamo se rokti hai?



HADEES

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Allah Ta'ala Ko Yaad Karo Allah Ta'ala
Tumhaari Hifaazat Karega.



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إِحْفَظِ اللَّهَ يَحْفَظَكَ

Allah Ko Yaad Karo Allah Tumhaari Hifazat Karega

(Riyad As-Salihin - 62)

Allah ke Rasool sallallahu alaihi wasallam ne farmaya Allah ta'ala ko yaad karo Allah ta'ala tumhaari hifaazat karega.

Pyare bachchon ham Allah ka zikr karte hain usko yaad karte hain to Allah hamaari hifaazat karega. Allah ke zikr ke saath uske ahkaamaat ki hifaazat bhi karna hoga.

Pyare bachchon kya aapko ma'aloom hai ke ham kaise Allah ta'ala ke deen ki hifaazat kar sakte hain?

Pyare bachchon ye bahot aasaan hai wo is tarah ke deen ke ahkaamaat par chal kar us par amal kar ke jaise.

- 1.) Sirf Allah hi ke liye tamaam ibaadat ko anjaam dena.
- 2) Rasoolullah sallallahu alaihi wasallam ki itteba (follow) karna.
- 3) Aap sallallahu alaihi wasallam hi ke tareeqe ke mutaabiq zindagi guzaarna.
- 4) Namaaz ki hifaazat karna yaani waqt par padhna.
- 5) Allah ke ahkaamaat yaani Roza, Zakaat, Hajj aur maa-baap ki izzat karna, unki qadr karna khayaal rakhna.
- 6) Apne behno aur bhaiyon, dooston padosiyon sabke saath achcha rehna.
- 7) Kisi ki madad karna.
- 8) Neki ke kaamo mein jaldi pahel sabqat karna.
- 9) Kisi ki islah karna.
- 10) Achhaee ka hukm dena aur buraayi se rokna waghaira.....



Pyare bachchon agar ham Allah ta'ala ke deen aur ahkamaat ki hifaazat karenge to uske faide bhi bahot hai.

- 1} Allah ta'ala hamaari jaan maal ghar waalon hamaari tamaam cheezon ki hifaazat kerega.
- 2} Allah ta'ala hamaari hifaazat dunya mein bhi aur aakhirat mein bhi karta hai.
- 3} Har aane waali buraaiyon aur museebaton se bach jaayenge.
- 4} In Sha Allah, har jagah kamyabi haasil hogi.

Ham Allah ta'ala ki hifaazat mein aajaaye toh poori dunya mil kar bhi hamein (hurt) nahi kar sakti kyun ki Allah ta'ala ki hifaazat mein hamein koi kuch nahi kar sakta hai. Alhamdulillah

Dekha bachchon kitne azeem faide hain is hadees ke.

Pyare bachchon agar ham is hadees par amal kare to koi (security) nahi / (security guard) nahi balke Allah ta'ala khud hamaari hifaazat kerega.

Subhanallah..... kyun ke Allah ta'ala hi sab se zyada taaqat rakhne waala hai. Ham Allah ta'ala ki hifaazat mein aajaayenge toh har aane waali buraayi shar se mehfooz ho jaayenge. Isi liye hamein is ke haqdaar banna hai aur kaamyabi haasil karna hai..... In Shaa Allah.....



Sawaalaat

- 1} Allah ko yaad karne ka matlab kya hai?
- 2} Allah hamaari hifaazat kaise karta hai?
- 3} Agar Allah hamaari hifaazat kare to kya koi nuqsan pahuncha sakta hai?
- 4} Aap achche kaam kya-kya kar sakte hain chand naam bataayen?
- 5} Kya aapne is hadees ko yaad kiya hai?



HADEES 40



Aapas Mein Gaali Galooch Aur Ladaayi Karna Gunah Hai



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سِبَابِ الْمُسْلِمِ فُسُوقٌ
وَقِتَالُهُ كُفْرٌ

Musalmaan Se Gaali Galooch Karna Gunah Hai Aur Ussey Ladna Kufr Hai

(Sahih Al-Bukhari - 7076)

Musalmaan Se Gaali Galooch Karna Gunah Hai Aur Ussey Ladna Kufr Hai.

Pyare bachcho is hadees mein do baatein bayaan ki gayi hai.

- 1} Ek ye ke musalmaan ko gaali dena Allah ki na-farmaani aur gunah ka kaam hai.
- 2} Aur doosri ye ke musalmaan se ladna kufr hai.

Gaali ka matlab hai kisi shakhs ke bare mein aise kalimaat istemaal kiye jaaye jisse uski be-izzati ho, aisa aam-taur par, ladaayi, jhagde ke mauqhe par hota hai. Ladaayi ke waqt insaan gusse mein doosre ko gaali deta hai aur uski izzat par hamla karta hai.

Pyare bachchon nek log, gusse aur ladaayi ke waqt bhi apni jazbaat par khaabu rakhte hai aur gaali देने से bachta hai.

Isi liye hadees mein munaafiq ki nishaaniyon mein se ek alaamat ye bayaan ki gayi hai ke "Jab wo jhagadta hai to gaaliyon par utar aata hai". Issey ma'loom huwa ke ek sachcha momin kisi bhi haalat mein gaali nahi deta.

Is hadees mein bhi gaali galooch ko "Fisq" kaha gaya hai, jiske maane Allah ki ita'at se nikal jaane ke hai.



Goya gaali dene waala Allah ta'ala se apni ita'at ke waade ko tod deta hai aur shaitaan ke peechey lag jaata hai. Issey andaaza kiya ja sakta hai ke ye kitna bada jurm hai.

Islam ne jis akhlaaq, tehzeeb wa adab aur maafi ki ta'aleem di hai, gaali ka issey koi ta'alluq nahi hai, aur islami akhlaaq wa kirdaar ka haamil shaks hargiz gaali nahi de sakta.

Rasoolullah sallallahu alaihi wasallam ke akhlaaq ke baare mein aata hai ke aapna fahesh go they, Na laan taan karne waale aur na gaali dene waale, aap naarazgi aur gusse ke waqt sirf ye farmaate ki "Allah Uska Bhala kare"

Hamein bhi ahad karna chahiye ke ham gaali se parhaiz karenge kyun ke ye munaafiqat ki alaamaat aur jahaliyat ke aasaar mein se hai.

Aur hamein to ek momin ka kirdaar ap'naana hai na ke munaafiq ka, aur islami tehzeeb wa akkhlaaq se aaraasta hona hai na ke jahaliyat wo behodgiyan. Allah se dua kare ke Allah ham sab ko gaali dene se mehfooz rakhe.



Sawaalaat

- 1} Musalmaan ko gaali dena kya hai?
- 2} Gaali ka matlab kya hai?
- 3} Munaafiq ki nishaaniyan kya hai?
- 4} Kya gaali dena achche bachchon ki nishaani hai?



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NOTES

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Introduction Of Shaikh Nooruddin Umeri

Shaikh Nooruddin Umeri Is A Renowned Islamic Scholar, Speaker And Researcher From Hyderabad, India. He Has Delivered Thousands Of Talks All Over India – In Organized Programs As Well As Friday Sermons In Masaajid. Apart From The Lengthy Speeches, His Short And Informative Videos On Youtube On A Variety Of Topics Have A Large Number Of Followers, Alhamdulillah.

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AskIslamPedia.com–An Online Islamic Encyclopedia, Head Office–Hyderabad.

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